

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LI

JACKSON, MISS., March 14, 1929

NEW SERIES  
VOLUME XXXI. No. 11

It is said that General Ludendorf, who was called the brains of the German army, recently made a speech to a rapidly diminishing crowd in which he urged them to turn from the Christian religion and return to their ancient pagan religion. When people have already done this in practice it is the next step to seek to justify it by a professed change of belief.

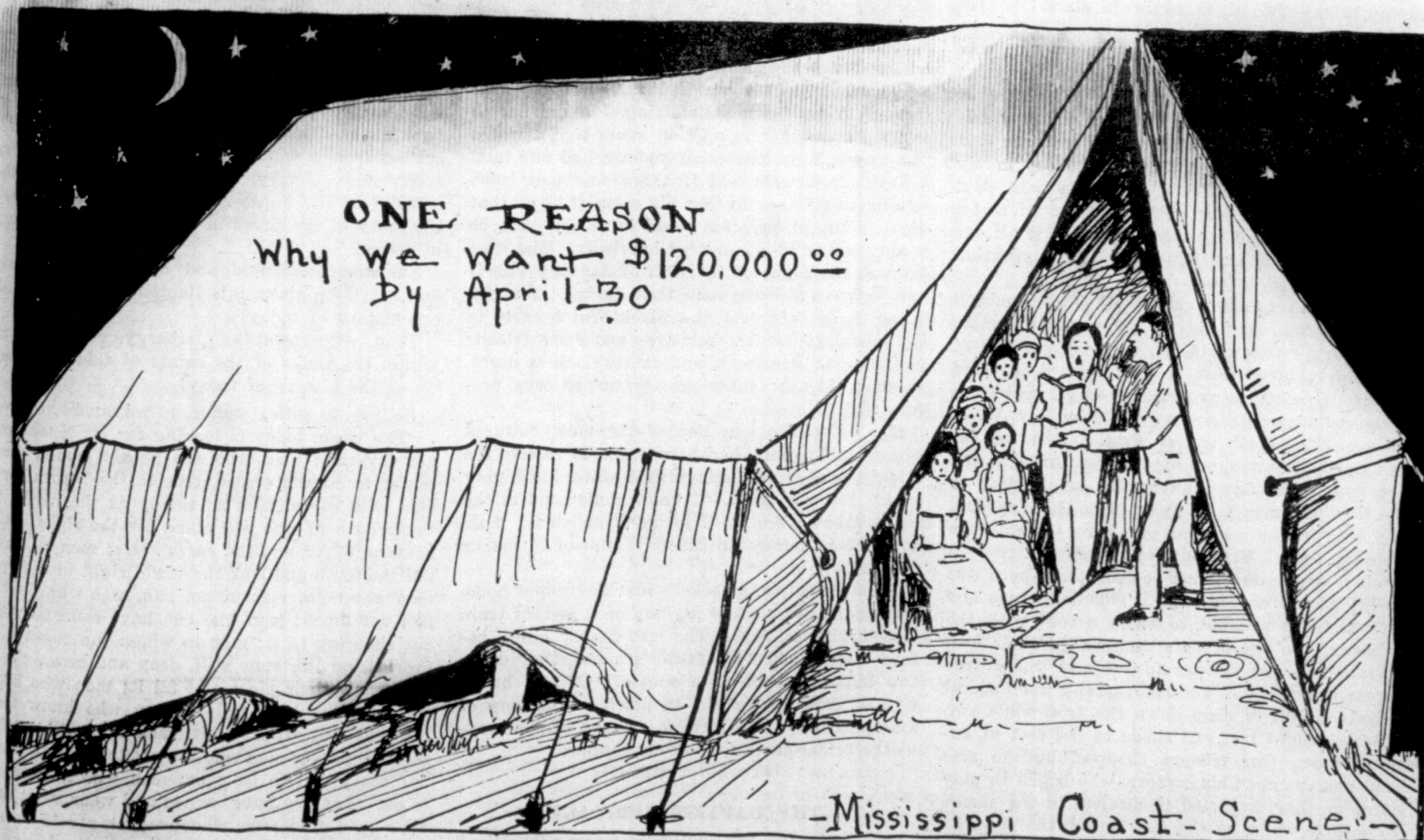
Of all the bunk that is published the worst is that which appears in the secular magazines when they go to tell the world what is the matter with the churches and what ought to be done about it. These articles are usually written by somebody who hasn't enough religion to perfume a Junebug and are written to sell. Witness the article by Collins in the Womans' Home Companion.

They say that blindfolded people will always walk in a circle, that they cannot walk in a straight line and will never make any progress. From what we have seen of people who try to lead a Christian life without taking the denominational paper, we think this must be so. A church or an individual who does not keep in touch and in line with the denominational life and work is merely going round and round and getting nowhere. How about your folks?

Dr. M. E. Dodd of Shreveport will make his home on the campus of Dodd College.

The Bulletin issued by Calvary Church of Jackson last Sunday was dedicated to the memory of Dr. W. P. Price, who organized the church about 27 years ago and led in the building of the first two houses that were built. A fine picture of Dr. Price is given, also pictures of the three buildings which have been erected. Of course there is a picture of the present pastor, Dr. H. M. King, who has led the church for twelve years and to whom the present building is a fine tribute. The bulletin also contains a picture of the contractor, Mr. I. C. Garber; the building committee, consisting of Messrs. I. S. Barnes, B. E. Jacobs, D. Holland, C. L. Graves, S. R. Flinn, S. C. Beatty, Wirt A. Scott, S. L. Webb, B. B. McClendon, W. G. Johnson, and N. T. Day, Mr. A. K. Godbold being absent when the picture was made. And then you will see the pictures of Rev. S. R. Young, B. E. Jacobs, Miss Joy King, Mrs. S. L. Walker, Mrs. J. R. Sandefur, Mrs. J. Virgil Posey, Mrs. P. B. Bridges, Mr. J. F. Hurst, and the preacher for the occasion, Dr. P. E. Burroughs. There is valuable information in the bulletin which will make it a souvenir to be preserved for all time.

One of the best men and most useful preachers Mississippi ever had did not believe in Sunday Schools. In that position, of course, he was mistaken. The reason for his objection was that he was afraid to trust the people to teach the word of God. Afraid to trust the people. That is essentially a Roman Catholic position. And yet that is a weakness still found among some Baptist preachers. It is true that some people make a poor success of teaching the Sunday School lesson. But some preachers are not a brilliant success at interpreting the Bible. God is just as accessible to the people as he is to the preachers. And the Holy Spirit helps them as much as he helps the preachers. In the new dispensation of the Gospel, God pours out his Spirit upon all flesh. He does not confine his gift to any official class. He means for the people to have part in his work and his worship. That is the meaning of the Sunday School work and the reason for its success. We may just as well make up our minds to trust the people, for the Lord trusts them. And this will apply to the prayer meeting as well as any other service in the church. The kingdom of God is a movement among the masses and not a manipulation of the functionaries.



The above represents one of our State Evangelists in a meeting in a Coast town, showing a full tent with others endeavoring to hear and unable to find a seat. This is not an exaggeration. As a matter of fact, it does not represent the actual scene, for there were scores of people back of the tent for a number of nights, according to the statement of the Evangelist, who were endeavoring to hear. It simply shows the eagerness with which the people listened to the Gospel. It should serve as a mighty appeal to our people as we endeavor to raise \$120,000.00 by the 30th of April in order that the State Board may be enabled to do more Evangelistic work.



## LIFE STORY OF DR. J. B. GAMBRELL

By Dr. E. C. Routh, Editor Baptist Messenger

### II

When the call came for volunteers in the early days of the War between the States, James Bruton Gambrell enlisted in the company organized by his teacher, Captain R. M. Leavell. The Second Mississippi regiment, of which this company was a part, was sent to Virginia. One day when the armies were near each other General A. P. Hill asked for some one to locate the enemy. Young Gambrell volunteered. Throughout the War he was one of the most daring scouts in the Confederate Army. His comrade, L. R. Burrell, who afterwards became a consecrated preacher of the Gospel, wrote of him: "He was as brave as the bravest, was kindly disposed, forming his purposes in right and courage." A faithful Negro, Jack, was his body guard throughout the War. At the time of Dr. Gambrell's death Jack was still living in his little home in Tennessee.

The young scout was in the hottest part of the charge at Gettysburg, a member of Pickett's division, and as leader of a scout patrol fired the first shot of the battle. General Pickett's wife, before her marriage, was Miss LaSalle Corbett, a cousin of the young lady who, before the War ended, was to marry J. B. Gambrell. In the "Soldier of the South," a collection of war letters to his wife, General Pickett described the tragedy of the Gettysburg charge: "I can feel the thrill of their joyous voices as they called out along the line, 'We'll follow you, Marse George, we'll follow you—we'll follow you.' Oh, how faithfully they kept their word—following me on . . . but no support came."

Writing years later of the charge at Gettysburg, J. B. Gambrell said: "There was John Leavell, another schoolmate, shot through at Gettysburg. The dreadful charge had been made, and the field was swept by the men in gray. I heard a faint voice call my name. Hurriedly I dismounted. It was John. He pulled his blouse open and showed me the deadly wound and said in a voice but little more than a whisper: 'I am going, Jim. Tell them at home about it. Go on.'"

In the years that followed he drew on his war experiences to illustrate struggles in Christian service. For instance, describing the battle of Sharpsburg or Antietam, he wrote about a fellow-soldier, Guide Browning: "One sentence that Guide Browning uttered there sank deep in my heart and had a profound emphasis next day. He said: 'Jim, we are going to have an awful fight tomorrow and I wouldn't mind it if all our fellows would do their duty.'" The application of this story is obvious.

A few years before his death Dr. Gambrell wrote several chapters of War reminiscences which were never published, except for a few of the high points which were published in *Kind Words*. One of his experiences as gleaned from those reminiscences, was well told by Rev. W. T. Tardy: "Once our troops went a step too far and he himself was captured by two officers and a private. This gave unbounded satisfaction to the Northern army. In great pride these officers and the private marched our hero towards the Federal lines. En route they encountered a swollen stream that must be crossed. There was no bridge and no boat, and it was dangerous and unfeasible to attempt to swim across with the prisoner. So the officers commanded their own private and our trooper to cut and fell a tree across the stream. The trooper and the Federal private began to chop down the tree while two officers sought rest and shade at the root of another tree. Our trooper chopped, but he also kept one eye upon his captors, who began to play cards as they disported themselves in the shade. In a little while, as the sun moved, the shadows of the tree moved, and also did the playing officers; the shadow moved yet more and the officers moved yet again. Then the sharp eyes of the prisoner saw that the officers had moved away from their pistols. In a flash, the prisoner

dropped his axe, leaped for the pistols and grabbed them, threw them on the surprised officers and the laboring private, and thus, in a moment, completely turned the tables and himself became the captor."

He was the personal scout of General Lee and was commissioned Captain by Lee. Towards the end of the War he was sent to North Mississippi and West Tennessee. In an engagement at Memphis he was wounded. One of his fellow-soldiers in that fight was John Allen, the famous Congressman from Mississippi. Later, while waiting at his father's house in North Mississippi, he was surprised one night by Federal soldiers. He told them one story after another until he had them laughing and in a good humor. They finally decided to guard the doors of his room and wait until morning. After the excitement had subsided he removed some loose planks under the bed, crawled under the floor and got away. "He never did surrender, but just quit when he found everybody else had quit."

He won his wife in Virginia. He described their first meeting: "As we came up from the landing I saw a beautiful face framed in by the parted lace curtains, and hands clapping with joy at the sight of Confederates—the first seen in many months. That face smiled on me and lighted my pathway forty-seven years, and those hands lifted with mine at life's burdens till God gave His beloved sleep."

Concerning their marriage some months later he wrote: "The next morning I went directly to Beartown, the home of Mrs. Sarah Corbell (her mother) to see what her decision would be in the matter. I must have a talk with the little soldier lady first, and that was encouraging, though I was to get the final word from her mother. The whole affair would have to be hastened. The marriage would have to be exceedingly quiet. She could not make such preparation as brides would usually wish to make. She would have no time to prepare a special wardrobe. As we were discussing that point, I reminded her that the first time I ever saw her she was dressed in a checked homespun dress, and that she looked quite well enough for me in that. A checked, homespun dress, properly fitted and made and trimmed was the pride of any Southern girl at that period. After we had talked everything through to our own satisfaction, I asked her to say to her mother in another room that I would like to see her. She came and we had our talk. I have often wondered if there was ever such talking as went on in that old colonial home that day. What preparation could be made must be made very quietly and very hurriedly. The time set was the night of the 12th of January (1864) and we were to leave some time during the night, so as to be safe over the Black Water early in the morning. A few relatives and close friends gathered at Beartown, and at 1 o'clock at night, January 13, the marriage ceremony was performed."

His wife, who was one of the most cultured women in Virginia, had been urged to receive the attentions of more distinguished officers of higher rank. But she said: "I know a diamond in the rough when I see it. I mean to polish it. I do not care to marry an officer. I mean to marry a man."

Their bridal tour back to his Mississippi home was taken, part of the journey on a freight train loaded with soldiers. The last twenty miles, before they reached his father's house, they drove two mules hitched to a wagon. Of this bridal trip he said: "We got as much in the way of real pleasure,—and I think a great deal more—as the bridal parties who tour Europe."

(To be continued)

### THE BAPTIST HERITAGE

"If we suffer, we shall also reign with Him." 2 Tim. 2:12.

"In nothing affrighted by the adversaries; which is for them an evident token of perdition, but of your salvation, and that from God; be-

cause to you it hath been granted in behalf of Christ, not only to believe on Him, but also to suffer in His behalf." Phil. 1:29, 29.

What a priceless heritage! Suffering and reigning, companionate only in Christianity! Believing and suffering, privileges in Christ!

Shades of John the Baptist, Paul, John Huss and John Jones and Richard Curtis of early Mississippi Baptist History!

Go back to England in 1648 and onward as told by Dr. A. H. Newman in his story of Church History as follows:

"The Baptist cause greatly flourished during the revolutionary period. General and Particular Baptist churches multiplied. Associations were formed in various parts of England and Wales for the purpose of strengthening the churches by fraternal conference and facilitating missionary effort by concerted action. The Parliamentary Army was filled with Baptists, who were among the most enthusiastic advocates of civil and religious liberty and the sturdiest combatants of royal absolutism and priestcraft.

Baptists were chiefly instrumental in preventing Cromwell from accepting the royal title, which some influential supporters urged him to do, and many of them strongly disapproved of his strong military government. They were among those who labored zealously for the restoration of the Stuarts, having received from Charles II, ample assurance of toleration.

In common with other dissenters they suffered severe persecution (1662-75). Those who held benefices were deprived by the Act of Uniformity (1662). Baptist work was greatly hampered by the Conventicle Act, the Five-mile Act, etc. The Corporation and Test Acts bore heavily upon many Baptists, as they were excluded thereby from public employment and from the privileges of the universities, while it was open to their enemies to secure their election to public office and then to subject them to heavy fines for refusal to qualify. It is greatly to the credit of English Baptists that while other dissenters frequently evaded the force of these acts by occasional conformity (partaking of the Supper in the established churches), only one Baptist is known to have compromised himself in this manner and he was promptly excluded."

Summon W. B. Bagby of Brazil to the stand and ask him about his Baptist heritage. Ask him to bow his head and allow you to see the scar resulting from a wound received at the hand of an angry mob. Angry, why? Just because of the demand of Dr. Bagby that he be allowed to tell the story of the Cross in his own way! History of today!

Summon persecuted and beaten Roumanians and ask them about this Baptist heritage. Modern history of today!

Then, why cowardice, lethargy, compromising within the ranks of the saints of God? Another bit of the history of today!

Believe, to suffer; suffer, to reign; die, to live!

"The world today is looking for MEN who are not for sale; men who are honest, sound from center to circumference, true to the hearts core; men with consciences as steady as the needle to the pole; men who will stand for the right if the heavens totter and the earth reels; men who can tell the truth and look the world right in the eye; men who neither shout nor run, men who neither flag nor flinch; men who can have courage without shouting to it; men in whom the courage of everlasting life runs still, deep and strong; men who know their place and fill it; men who know their message and tell it; men who know their business and attend to it; men who will not lie, shirk or dodge; men who are not too lazy to work, nor too proud to be poor; men who are willing to eat what they have earned and wear what they have paid for; men who are not afraid to say 'No' with emphasis and who are not ashamed to say 'I can't afford it.'"

Yours for a Real Christian Manhood in Christ,

D. A. (Scotchie) McCall.



# Housetop and Inner Chamber

D. Curtis Hall has located at Philadelphia and proposes to give his time to singing in revival meetings.

It is said that the new Congress will be called in extra session April 15 to look after measures for farm relief and tariff revision.

Mrs. Mabel Walker Willebrandt, it appears, will remain with the Department of Justice in Washington to look after prohibition enforcement.

Pastor J. A. Barnhill has been happily welcomed by the Main Street Church in Hattiesburg, and the work gets off well to a good start.

Pastor C. S. Henderson, of Greenville, had with him Dr. Norman W. Cox, of Meridian, and Bro. Joe Canzoneri, of Jackson, in a revival meeting March 3.

The Baptist Message says that Pastor W. F. Borum, of Ruston, La., will probably accept the call to be educational director of First Church, Houston, Texas.

Approximate cost of Calvary Church's new building is \$200,000. Adding the value of the grounds and pastor's home the property is easily worth \$300,000.

The ousting of Stuart as head of the Standard Oil Co. by Jno. D. Rockefeller, Jr., on the grounds of too low moral standards in business is a healthy sign, worth making note of.

Dr. Prince E. Burroughs preached the dedicatory sermon in Calvary Church, Jackson, last Sunday. He assisted them in a meeting two years ago and was quite helpful in assisting the Committee to plan a suitable building.

We had a splendid day yesterday. Four additions to the church. Our work is opening up in a fine way. The W. M. S. is observing the week of Prayer this week. Next week we will have three B. Y. P. U. study classes.

—R. A. Morris, Holly Springs.

When the Pastor's Conference of Nashville, Tenn., complained to the mayor that some of the policemen were unfit for their jobs because of the fondness of liquor, the mayor's defense was that not more than ten per cent of the men on the police force "drank to excess".

The larger part of the money given by the will of Mrs. Opdyke, of New York, to the Southern Baptist Convention for mountain schools has been received and invested. If we remember correctly it is \$200,000. The income will be used for educating young people in the mountain section.

Of the total number of Baptist state mission secretaries in the Southern States, more than one-fourth of them were born in Mississippi. In this list are the names of R. B. Gunter, of Mississippi, E. D. Solomon, of Louisiana, T. L. Holcomb, of Texas, J. B. Lawrence, of Missouri, and O. E. Bryan, of Tennessee. Will you find any better?

Gospel singer Stanley Armstrong and wife have just concluded a meeting in the First church of Independence, Kansas. Olen Cornelius pastor. The meeting resulted in sixty-three additions to the church, forty-four coming for baptism. The Armstrongs are now assisting the pastor of First Baptist Church, Neodesha, Kansas, in a meeting.

We have seen many good definitions of an optimist and a pessimist. Here is one from a talk by Mr. Haris, President of the Northern Baptist Convention at the Executive Committee meeting of the Southern Baptist Convention: "An op-

timist is a man who sees an opportunity in every difficulty; while a pessimist is a man who sees a difficulty in every opportunity".

Brother Ezell, who has served the church at Seminary, Miss., while a student in the Baptist Bible Institute, accepts a pastorate in and returns to his native state of South Carolina.

Mr. Virgil Posey would like to secure meetings for Spring, Summer and Fall as song leader. He will give special emphasis to organizing and training choirs for permanent results as well as junior intermediate choirs from those departments of Sunday School. Those desiring his services may reach him at 116 Lemon St., Jackson, Miss., or phone 4256—.

Brother A. B. Pierce, of Mississippi, is graduating from the Southern Baptist Theological Seminary, Louisville, Ky., in April and some good Church in Mississippi would do exceedingly well to call him as their pastor. He graduated from Mississippi College in 1925, and was pastor of the Second Church, Greenwood, Miss., for two years. While a student in the Seminary, he has a splendid full-time field in Indiana. He is a splendid young man and a faithful minister of the Gospel. Let's hope he will settle among us. Mississippi needs its good men—J. B. S.

Dr. Curtis Lee Laws, editor of the Watchman Examiner, who recently visited New Orleans, writes of the Baptist Bible Institute: "There are between 200 and 300 students at the Institute, and a finer body of young men and women we have never met. We have been in many institutions of learning, and we have never yet seen one whose spirit was finer and whose influence on its community was greater. We hope and pray that friends will be raised up to save and perpetuate this noble school."

On last Sunday the church at Heidelberg ordained three new deacons, and installed another who had been ordained elsewhere. The latter is Prof. Howell, head of the school at Heidelberg and an alumnus of Mississippi College. The others are Dr. Sim. Lyon, Mr. Bert Ellis and Mr. Allen Mixon. These will greatly strengthen the work of the church. A great many deacons have been ordained in Mississippi in the past twelve months, and it ought to mean that the number of the disciples will be multiplied. Pastor N. R. Stone is happy in seeing the church grow. The Sunday School has about doubled in the past few months and still going strong. They passed all records last Sunday. The editor was fortunate enough to be invited to preach at this ordination service and found it a very happy occasion. Besides being in the pastor's home, we enjoyed the hospitality of Brother and Sister Satcher.

"Bootleggers in Panic" is the headline of a dispatch from Washington in one of the daily papers. This it is said is "the result of Mr. Hoover's inaugural announcement of his purpose to put the nation on the water wagon, following hard upon the enactment of the Jones law making every prohibition offense a felony punishable by a \$10,000 fine and five years imprisonment". Bootleggers and their patrons are taking Mr. Hoover seriously, and the price of whiskey is said to have gone up \$2.00 a quart, and alcohol to \$15.00 and \$20.00 a gallon. And it is said that only the most desperate class will be found in the liquor business hereafter. Of course, there are carping critics, some of whom say that Mr. Hoover is insincere and will not carry out his promises; while others are saying his drastic enforcement of the prohibition law will create sympathy for bootleggers. The latter comes from a governor who has pardoned a score of bootleggers.

The Baptist Standard of Dallas absorbs the East Texas Baptist of Marshall.

It is said that 145 women are members of 38 state legislatures in the United States.

Gospel Singer R. A. Walker, after an absence of several years from the state, is now located at Mt. Olive.

It is announced that Brother J. E. Wills accepts the call to Newton. Thus a fine field and a fine man meet.

The meeting at Goodyear Church, Picayune, closed Tuesday night. Pastor Entreken was assisted by Brethren Wade Smith and Bryan Simmons. Up to Sunday night 35 had been received into the church and the work was still in progress.

We were sorry to learn of an accident to Pastor W. H. Thompson of Port Gibson last week. He was struck by a fast flying automobile and knocked down. Fortunately it seems that no bones were broken, and he is recovering from the shock and bruises.

Calvary Church in Jackson had the greatest mountain top experience of its history Sunday. The new building would not hold the crowds. Other churches in Jackson joined them in the opening services. A fuller account of their services will be given in the Record.

Brother J. L. Boyd of Pickens has received a good number of subscriptions in advance for his History of Mississippi Baptists, and is greatly encouraged with the assurance that he can proceed with its publication. In the meantime, he is completing his material for it and arranging for its publication.

We are all under many obligations to Pastor D. A. (Scotchie) McCall for his effective work in gathering material for the Special S. S. and B. Y. P. U. edition of The Baptist Record last week. There is no finer spirit than this young pastor of Griffith Memorial Church. His energy and good sense are in evidence in the growth of his church.

Evangelist Bryan Simmons begins a meeting at Bolton, Hinds County, Thursday, the fourteenth. Rev. Ray Dykes, ministerial student in Mississippi College, leads the singing and the college quartet will assist. Bolton is a place where the Baptists have never had a church, and Brother Simmons begs that our people pray earnestly for the blessing of God on this meeting.

We call attention specially of those who expect to attend the Sunday School Convention in Jackson next week to the following firms in the city who advertised in the special edition of the Record last week, and hope that you visit them while in Jackson. It wouldn't be a bad idea for you to tell them that you saw their ad in the Record. They are: City Coal and Material Company; E. W. Cook Co., Electrical Supplies; Dixie Service, Inc., for rubber stamps, etc.; King and Bridges, Inc., insurance men; Lee's Clothing Store, Inc.; Mississippi Power and Light Co.; and The Emporium, a great department store.

## HOSPITAL RECEIPTS ON DEBT

The receipts of the Hospital Commission from Christmas Love Offering to March 1st is as follows:

Alabama	\$100.64
Florida	58.26
Georgia	55.25
Louisiana	*108.17
Mississippi	49.02
Missouri	35.04
New Mexico	13.36
South Carolina	5.73
Texas	170.57
Tennessee	322.12
Virginia	35.65
Total	\$953.81

—Louis J. Bristow, Treasurer.



## Editorials

### EXECUTIVE AND PROMOTION COMMITTEES MEET

There is always a mild case of pleurisy when these two-in-one committees meet. The Executive Committee of the Southern Baptist Convention attends to any necessary business of the Convention ad interim, and plans for the work of the year ahead. No member of this committee can be connected with any Southwide institution, nor employed by a state board. That leaves out some desirable brethren; and so a promotional committee was appointed consisting of this Executive Committee and the State Mission Secretaries, heads of Southwide institutions and editors of the state papers. It is hard to tell which work belongs to which committee, though definitions have been attempted from time to time. So they meet together and sometimes one adjourns while the other functions and then vice versa. They have the same officers.

They met in Nashville last week for two days and nights, particularly the nights. The brethren were in a serious state of mind and evidently had spent time in prayer. Dr. Truett was chairman and was evidently burdened. He claimed the promise of God in Jeremiah: "Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not". And we had need of prayer, and waiting on God for our problems are many and serious.

One matter that took much time of the committees was hearing the report of the Committee of Six who handled the Home Board matter since the Carnes defalcation. Nothing has ever troubled the Southern Baptist Zion like this situation. It was gone into thoroughly and exhaustively. Nothing was left under cover. Dr. L. R. Christie, President of the Home Board, was on the witness stand for many hours. He was never ruffled, but gave a clear statement of the whole matter, including the trial of Carnes and the sentence given him. Nobody was satisfied with the punishment given Carnes, but everybody on the Executive Committee was satisfied that Dr. Christie and his committee handled the matter in the best way it could be done.

The difficulties were due in part to the limitations of the law. The law in Georgia does not allow a sentence of over seven years for a single indictment for embezzlement. The witnesses in these cases were not in Georgia. They could not be compelled to be present, and the law does not permit deposition of absent witnesses in criminal cases. There were other difficulties, numerous and serious. It was clear that the case had been well handled and the verdict the best that could be secured. The only ones not apparently satisfied were two brethren from North Carolina.

Dr. Christie stated that the Home Board and the Committee of Six had no part in the criminal prosecution of Carnes, but it was their business to furnish evidence, and a lawyer was employed to look after their property interests. A full statement of the Executive Committee was passed unanimously approving of what had been done. This will probably be published later.

There were many matters brought to the attention of the committees, but the most vital probably was the financial plan for the future. This was carefully prepared by a special committee, on which were Mr. M. P. L. Love of Mississippi, Mr. Manegan of Louisiana, and Dr. J. B. Weatherspoon of Kentucky. The report was adopted by the Executive Committee and will be recommended to the Southern Baptist Convention. It differs in some respects from the present plans. Its chief features are as follows. It provides for an operating budget to be presented by each institution and revised and approved by the Executive Committee for presentation to the South-

ern Baptist Convention. This will do away with the adoption of percentages as the basis of distribution, will get us out of the ruts and allow more liberty of action as to the distribution from year to year.

Each agency, that is board or institution, which is controlled by the Southern Baptist Convention and supported by it must submit a budget each year to the Executive Committee, showing what its next year's operation expenses is expected to be.

The Executive Committee will allocate to each of these agencies a definite sum in accordance with this budget and within the total expectation of receipts.

The money raised for Southwide objects in each state is to be sent to the Secretary of the Executive Committee for distribution to these objects, and not as now direct to the various boards or institutions.

The Secretary of the Executive Committee is to create out of these receipts during the year a \$50,000 emergency fund, one-twelfth of it set aside monthly, to meet any crises that may arise in these agencies.

When any institution or board has received its full amount as indicated by its budget, no more remittances will be made to it for that year.

Each agency is to report monthly to the Secretary of the Executive Committee all receipts to date.

Any Special Campaign is subject to approval of the Convention.

These are recommendations to be made to the Convention in Memphis.

### WILL BAPTISTS GIVE UP THE SCHOOL BUSINESS?

This is no idle question, but one which we are sure to confront at no distant day. It is a question that is already being asked and is certain to become acute. We had just as well begin to find the answer to this question now. It is a problem for all of us to work at, and especially for the school men. If there are school men who are indifferent to this problem, and say, "Do as you please; it makes no difference to me"; then that is one of the things that makes the problem, and raises the question. But there are several reasons why the question comes up.

One is, Are Baptists sufficiently interested in Christian education to lead them to support Christian colleges? They are not now giving them adequate support. Maybe they never have done so; but the competition was never so acute in the past as at present. And the educational demands were never so great; the standards were never so difficult to reach and maintain.

It is increasingly evident that the people are not satisfied with the distribution of the money from the budget receipts. Does somebody say that such a statement tends to increase discontent? Nothing is needed to increase it. The people are expressing themselves by protest and by refusal to contribute. They may be making a mistake in this. We believe they are. But they have the right to voice their opinion, right or wrong. Many believe that too large a proportion is going to schools.

And yet the amount secured for the schools by the cooperative budget is utterly inadequate to meet their needs. We do not believe that receipts from the cooperative budget will ever adequately finance our schools. If they are maintained there will have to be money given outside the cooperative budget. Many of them realize this and are not hesitating in one way or another to go after it. Will the people give it? continue to give it? give it in far larger sums? and at the same time support our other work? We are not answering these questions now. They are pressing on all of us for an answer. Upon the answer depends the inquiry, Will Baptists Give Up the School Business?

Another question lies down underneath this question, and that is, Does the Christian program

as such include educational institutions, meaning schools and colleges for literary training? The Baptists of Mississippi as of nearly every other state have generally, as a denomination, answered that question in the affirmative. That is, they have included colleges in their program of work and in their budget. But there have always been individual Baptists who have answered in the negative, by word and by deed. That is, they have spoken against it, and they have refused to send their children to Baptist schools. We will all have to study this question over carefully.

Another thing that makes this question of supporting denominational schools acute at the present time, is that people are asking, Is your Baptist School truly Christian? Is it more Christian in its faculty, atmosphere, spirit, purpose and product than the state schools? They are not satisfied with past history. No record of alumni or alumnae will satisfy; they are asking about present conditions. If we are asked to pay for an article labeled Christian, the goods ought to come up to the label. We are not here making complaint, we are stating a principle. If people are not supporting Christian Education, let us face the matter squarely and find out the reason. Unless we do support our schools, the question of their continuance is already answered.

### REPORT OF EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION ON DISPOSITION OF THE CARNES CASE

The Executive Committee of the Southern Baptist Convention unanimously approves the handling of the Carnes case and believes the settlement secured was the best that could be had under the circumstances.

This conclusion has been reached after a full and careful examination of all the evidence available, including the reports of the Committee of Six, the legal counsel and the auditors, and a thorough examination and cross-examination of the officers of the Home Mission Board. It is the judgment that the committee, the counsel, and Dr. L. R. Christie, President of the Board, handled the case in a thoroughly efficient way; and that they at no time exceeded their authority, and that they are deserving of our appreciation and commendation. It is evident also that the officers of the Court which had the handling of this important and difficult case were diligent and faithful in the performance of their duties. We base our conclusions upon the following facts:

1. This case was one of the most complicated criminal cases in recent times. The criminal acts extended over a period of approximately ten years. Many of these acts are barred by the statute of limitations, and therefore, could not not be handled in the courts.

The crimes were committed in various states and the question frequently arose as to the jurisdiction of the state of Georgia over particular acts. Sometimes money was borrowed in one state, deposited to the credit of C. S. Carnes, Treasurer, and then transferred to another state and deposited in the name of C. S. Carnes, and then transferred to yet another state and deposited in another name.

In order to convict upon a specific charge of embezzlement it is necessary to have an unbroken chain of evidence, which was exceedingly difficult to obtain in these cases. For example, one case where definite evidence was obtainable would require the presence of three witnesses from New York, two from Kentucky, two from South Carolina, and one from Florida. If any one of these witnesses had been missing the chain of evidence would have been broken and the case would have had to be postponed. If this had happened, it would have been very embarrassing and would have rendered future convictions problematical. It was highly important that a conviction be secured and that it be secured promptly.

Now in criminal cases in Georgia a defendant



has the right to be faced by his accuser. This means that the witnesses must be present in person, that depositions and affidavits will not serve, and be it remembered that the state of Georgia cannot compel the attendance of any witness from outside of her borders.

For the above reasons the securing of a conviction upon any specific indictment was uncertain. The penalty which could be imposed in Georgia for a single indictment is from two to seven years in the penitentiary.

2. The Home Board did not prosecute this case, the responsibility for that under the law being vested in the State. But the Board did spend much time, money and effort in securing the evidence necessary for the prosecution. The counsel retained by the Home Board, the very best obtainable, was for the protection of the Board's civil interests.

3. The Home Board did not settle criminal cases against Carnes. Dr. Christie, when the suggestion was made by the attorney and court officials that the case could be disposed of by a verdict of guilty in one case without future trials, gave his approval to what the attorneys and officers advised.

4. By the replacing of the cash Carnes was given substantially as long a sentence as could be imposed in Georgia, either upon a general indictment or a single specific indictment, for embezzlement. Furthermore, an agreement was entered into between the Solicitor General and the attorneys for the defense by which Carnes should not ask for parole or pardon, and should he do so, the other indictments may be pressed. Carnes pled guilty in one of the cases, leaving all the others still pending.

5. The above facts could not be given to the press by the prosecution before the court sentence was imposed without jeopardizing the case.

6. Carnes has assigned to the Home Board as partial restoration of the funds he had embezzled all his assets now known, or which shall hereafter be discovered, which are appraised at a minimum of \$225,000.00. The \$3,000.00 in travelers' checks found upon Carnes' person when arrested are now in the hands of the Receiver and held for the benefit of the Board, having been endorsed over to the Receiver in the court house on the day of the pronouncement of sentence by the court.

7. The bond of \$50,000.00 was paid after Carnes was sentenced and the proceeds therefrom have been applied to the indebtedness of the Board.

8. The most searching investigations of accountants and counsel have failed to discover any evidence that any other officer, employee, or member of the Home Board was involved in any way in the Carnes wrong-doings.

9. The auditors for years failed to discover these criminal transactions. These transactions were never entered upon the books of the Board, but were entered upon another set of books kept in Carnes' private office in another building, and discovered only after his disappearance.

10. The mistakes that the Home Board made in conferring such large authority upon its former treasurer have now been corrected. The denomination may be assured that no such errors in handling funds will be made in the future. To provide against the possibility of the recurrence of such mistakes in the future the Home Board now requires that all checks shall be signed by the executive secretary and office secretary, and that all notes must be signed by three officers of the Board, or in their absence, by five members of the Board.

In the light of all the facts, as they have come out in our investigation, it is our deliberate judgment that those representing the denomination in this crisis have acted well and wisely.

Rev. J. H. Winstead, Jr., is visiting his people near Pelahatchie. He has recently completed his work in the Louisville Seminary and is available for a pastorate in Mississippi.

# Convention Board Department

R. B. Gunter, Corresponding Secretary

Dear Brother Pastor:

Not since my connection with the State Mission work has the State Mission Board been so pressed financially as at this present time. There is no possibility of carrying out the work planned for the year unless relief comes speedily. Yet the Board's promises are out and appropriations are in excess of last year's while receipts have fallen behind.

I am writing you feeling that the Cause is nearer to your heart than to that of any other worker. I believe, too, that relief will have to come from the churches through your appeals. In saying this, I have no desire to shift responsibility or to charge pastors with any sort of failure as a reason for existing conditions. Such thought is not in my mind. I think a combination of circumstances may account. Special campaigns have doubtless had much to do with it. Some of these campaigns were thrust upon us. None of us wanted to see them come. But an emergency had to be met. In addition, much sickness during the winter months has interfered with our worship.

Our appeal from now until the first of May will be for \$120,000.00 for the Cooperative Program. This is one-third of the financial goal for 1929.

We are mailing to you and to other leaders in the Church a pamphlet showing both budget and designated gifts for the year 1928. If you will add the budget receipts and the designated gifts from your Church and then increase that by 10% as recommended by the State Convention, you will have the goal for your Church for this year. Then divide this sum by three and you will have the goal for your Church for the first four months of the year, or to April 30th, at which time the books of the Southern Baptist Convention year will close. It is earnestly desired that you join with us in raising this one-third by that date. I trust you may be led to keep this goal before your people until the 30th as we endeavor to keep it before all of the churches throughout the State. Use the pamphlet which we are sending you as your basis and guide. Find the goal for your Church from the pamphlet as suggested above and keep it constantly before your membership.

Sincerely yours,

—R. B. Gunter,  
Cor. Sec'y.

## DISBURSEMENT OF FEBRUARY RECEIPTS

Christian Education from Budget	\$3,909.88	\$3,909.88
Foreign Missions from Budget	3,033.53	
Foreign Missions from Specials	154.79	
Foreign Missions from Xmas Offering	147.04	3,335.36
Home Missions from Budget	1,348.24	
Home Missions from Specials	34.25	
Home Missions for Home Board Debt	15.50	1,397.99
Jackson Hospital from Budget	269.65	269.65
Memphis Baptist Memorial Hospital from Budget	67.41	67.41
Executive Committee from Love Offering	43.61	

Executive Committee for Southwide Objects from Budget	943.77	987.38
Ministerial Student Fund from Budget	134.82	134.82
New Orleans Southern Baptist Hospital from Budget	202.24	202.24
Baptist Orphanage from Budget	630.93	
Baptist Orphanage from Specials	244.40	875.33
State Missions from Budget	2,426.82	2,426.82
Baptist Bible Institute from Specials	45.00	45.00
Relief and Annuity Board from Budget	539.29	529.29
		\$14,191.17

—R. B. Gunter, Corresponding Sec'y.

Total receipts of the Foreign Mission Board for the past ten months were \$965,363.63 as compared with \$939,130.72 for the same length of time one year before. This increase seems to be due to the Lottie Moon Offering (Christmas offering by the women) and to the Thank Offering made by the churches at Christmas, mostly to the former.

Griffith Memorial Church has sold its ground to the city of Jackson for public school use and they have adopted plans for a new building two or three blocks further north and west, in a better location. The building will cost about \$45,000 equipped. They are planning to move out of the old building immediately and will use the public school building adjoining the old property. Pastor D. A. McCall has laid out a big program and if the Lord spares him and continues his blessing, will lead the people to victory.

## The Woman's Missionary Society

If you've great undertakings  
With some coveted goal to win,  
For home, State and foreign missions,  
The W. M. U. will enter in.

The faithful ones are very few,  
And dimes so far between,  
It takes so long to piece the quilts,  
Many moons intervene.

When the orphans and widows  
Can't see their way through,  
The neighbors will tell you,  
Just call on the W. M. U.

When indeed we could sustain them,  
If all the women would take a part,  
With boys and girls and get them,  
To cooperate sincerely at heart.

We are so finely organized,  
The trouble is to make things go,  
With this one and that one to criticize,  
The work moves awful slow.

With God's sustaining power,  
To encourage each step of the way,  
Makes the leaven grow each hour,  
No matter what people say.

—Mrs. Lillie Lippencott.



## THE HOLY SPIRIT

G. W. Riley, Clinton

### I. The reality of the Holy Spirit.

But why study the reality of the Holy Spirit? Is it not a fact that everybody knows that there is a real third person of the adorable Trinity whom the Bible designates as the Holy Ghost, or Holy Spirit? No! Has not all the world for all time known that there is a real Holy Ghost a member of the God-head, and that He himself is God? No!!

1. These questions naturally suggest the grave importance of a sincere, prayerful, and thorough study of this great subject, the Holy Spirit.

It is of the highest importance to acceptable worship that we know whether there be a Holy Ghost, and something of his office work. We should know from the holy scriptures whether he be a divine person, or simply a mere spiritual force emanating from God and imparted to us as is held by a certain denomination. We should know his relation to God the Father, God the Son, and to us; whether he be equal with God the Father and God the Son in power and reverence, or a Subordinate. We should preach and study more about the Holy Spirit, for the best of us know too little about him. "For some have not the knowledge of God: I speak this to your shame" (I Cor. 15:34). "No man can say that Jesus is the Lord, but by the Holy Ghost" (I Cor. 12:1-4). Many do not even know that there is a Holy Spirit. The disciples at Ephesus hadn't even heard about it. "We have not so much as heard whether there be any Holy Ghost" (Acts 19:1-2). The Church at Samaria had not received the Holy Ghost. "For as yet the Holy Ghost had not fallen on any of them" (Acts 8:14-17). Many of our own people in this enlightened land and religious age know nothing of the Holy Spirit. Many good people in some of our best churches have no experimental knowledge of the Holy Ghost. If there be a real personal Holy Spirit, then we should have an experimental knowledge of him that we may be able to discern between the good and evil Spirit. "Beloved, believe not every Spirit, but try the Spirits whether they are of God: because many false prophets are gone out into the world. Hereby ye know the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every Spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that Spirit of antichrist whereof ye have heard that it should come: and even now already is in the world." (I John 4:1-3).

If there be a Holy Spirit we should have the practical knowledge of his abiding presence for the strengthening of our faith and the direction of acceptable worship: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered" (Rom. 8:26-27).

2. Is there a real, divine, personal being we call the Holy Spirit?

If we approach the study of this sacred subject with open minds and prayerful hearts, the Holy Spirit himself will be our teacher. "The Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

Now "To the law and to the testimony" (Isa. 8:20). "What saith the Scriptures?" (Rom. 4:3). Let us begin the study of this all-important subject with a definition of terms. Holy Spirit and Holy Ghost are synonymous as to divine nature, attributes, power and office work.

"Holy Ghost" is not found in the Old Testament, only in the New Testament, but "Holy Spirit" is found in Gen. 1:1-2, Ps. 51:11, Isa. 63:10-11, Joel 2:28, and in some other places. "Holy Ghost" is an Anglo Saxon word "halig-gast," meaning holy, pure, immaculate; "gast" means

Soul, Spirit, invisible, immortal, life. Hence "Halig-gast" or Holy Ghost, means the Holy One, the Pure One, the Immaculate One, the third person of the adorable Trinity. Holy, Sacred and divine are terms relating to the Supreme being only, and the Scriptures attribute all these attributes to the Holy Spirit. But do we find a third person in the God-head possessing all these attributes and identical with God the Father and God the Son?

We find a third person in the study of the following Scriptures who was present at the creation of the world, Gen. 1:1-3, "And the Spirit of God moved upon the face of the waters." He was present at the creation of man, Gen. 1:26, "And God said, Let us (God the Father, God the Son and God the Holy Spirit) make man in our image, after our likeness." He was present at the baptism of Christ, Matt. 3:16-17, "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." He was with Jesus during the forty days in the wilderness, Matt. 4:1, "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil." Christ connected him with the Father and himself in the baptismal formula, Matt. 28:19. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." He was sent into the world by the Father and the Son, John 14:26, "Whom the Father will send in my name"; John 15:26, "Whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me."

Paul recognizes each member of the Trinity as one and the same Lord with equal power and same office, I. Cor. 12:4-6, "The same Spirit," the "Same Lord", the "same God." Paul includes the three in his benediction, 2 Cor. 13:14, "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all." We find that this third person has all the divine attributes of God and that the holy Scriptures proclaim him the Holy Ghost, Holy Spirit.

### DEMOCRACY SAFE FOR THE CHURCHES

As President Wilson once urged to "Make the world safe for democracy", Baptists should strive to make democracy safe for the churches. There seems to be a tendency in modern ideas, even among some Baptists, to modify this fundamental principle, in an over zeal to accomplish things, or to pattern after civil affairs. No principle is more clearly taught in the New Testament than the democratic form of church government. It is indeed a government "of the people, by the people and for the people". This is in direct contrast with the episcopal and monarchic forms governing our Pseudo-baptist friends. Baptists should be very jealous of their Scriptural form of government and place around it every safeguard. This Scriptural democracy involves certain essential principles.

1st—The local church is self governing.

It is an independent sovereign body, amenable to no other body on earth. With it there are no ecclesiastical courts. No association or convention, with which it may be associated, can force any of their acts upon it, and should never question the right of the church to accept or reject their acts. These outside bodies are advisory and should not be considered mandatory. There are, however, regularly established denominational customs and comity which should be observed, unless the church isolates itself from all other church relations. Its independence may thus be abused. Cooperation with the churches is absolutely necessary for advancing the Lord's Kingdom and this can be done without violating its

independence. The sooner a church realizes its dependence of other churches the better it will be for the advancement of our general work. 2nd—This precludes bosses and dictators in the church of Christ.

Baptists should protest against any one man, or board of deacons, assuming to rule the church. One man rule is absolutely in conflict with our form of church government. All of the officers of the church, including the pastor, are only servants of the church, and have their prescribed duties. They should advise and try to lead the church, but never assume the role of ruler. There is only one "to lord it over God's heritage", for "Christ is head over all things to the Church". We are all brethren and servants the one to the other.

3rd—It precludes drastic or forced measures, disregarding the peace and harmony of the church.

A majority vote should ordinarily prevail, providing that vote is not forced through, giving no consideration to the protest of the minority, or regardless of the harmony and fellowship of the church. Such forced actions have disrupted many a church and crippled their influence in the community. Minorities should be weighed as well as counted. Majorities may be wrong and certainly are when measures are forced through regardless of the cooperation of its members. It requires a unanimous vote to receive one into the church, should require such a vote in the call of a pastor, and all other matters should be in due consideration of the fellowship and cooperation of its membership. The peace and harmony of the church should always be considered. A united democracy can accomplish much but "a house divided against itself cannot stand."

4th—The rights and privileges of each individual member.

Christ made the individual the unit of His Kingdom and magnified his place in the church. Under a true democracy each individual, rich or poor, wise or unwise, has the right of his own opinion and the right to express that opinion without fear or hindrance. We are the advocates of free speech and a free press. No one in a Baptist church can deprive a member of that right without violating a fundamental principle of Baptists. No force or coercion should have a place in a Baptist church. As a follower of Christ he is free to exercise his own conscience in all matters religious, and all of his services, if acceptable to the Lord, must be voluntary. His sole rule of faith and practice is the New Testament. Nothing should infringe upon his freedom and voluntary service vouchsafed to him by the Scriptures.

—R. M. Boone, Marks, Miss.

### HELEN IN EL PASO

By Louis J. Bristow, New Orleans

Helen, the girl for whom I made an appeal through this paper, has been sent to the Baptist Sanatorium in El Paso. A letter from the doctor there says she is doing well. Helen writes that she is very happy and is grateful to those kind folk who made it possible for her to go to the Tuberculosis Sanatorium.

Here is a letter from a good man in Mississippi, enclosing two dollars from him and his wife. He says, "Both of us have passed the 83rd mile stone in this life's sojourn, and have lived a happy life in the love of God and each other for 59 years."

Here is a letter from a class of 15-year-old girls at Raton, New Mexico, who send \$6.50 and good wishes for Helen.

Here is one from White Plains, New York, sending \$2. So they come.

I have enough to pay for Helen for four or five months. She will have to stay out there a year or more. Will some one else help? Address, Louis J. Bristow, Baptist Hospital, New Orleans, La.



# BRITISH PRIME MINISTER URGES BAPTISTS TO PROMOTE WORLD PEACE THROUGH MISSIONS AND EVANGELISM

Upon the completion of the campaign of British Baptists for a fund of \$1,500,000 as a mainstay of a superannuation scheme for aged ministers and ministers' widows, a victory dinner was given at the Savoy Hotel, London, on January 30, by Mr. H. O. Serpell, J. P., at which an address was delivered by the Right Hon. Stanley Baldwin, prime minister of Great Britain and Ireland. The British Baptists are few in number, compared to Southern Baptists, and the vast majority of them are poor. The costs of the World War also being heavily upon them, so the success of this movement, which was led by Dr. M. E. Aubrey, secretary of the British Baptist Union, represents much sacrificial giving on the part of the members of the churches.

After congratulating the British Baptists upon their success in this effort to make old age comfortable for their ministers and the widows of ministers, Mr. Baldwin made a plea for Baptist cooperation in this effort to bring about world peace, speaking as follows:

"I have never been one of those who have thought lightly of what can be accomplished by the Christian churches throughout the world in the way of peace and social justice and righteousness. To you whose congregations are scattered over the face of the globe belongs a peculiar responsibility. You must visit from country to country, from congregation to congregation, and it lies in your power today to prepare the minds of the people for the ways of peace, for, believe me, as I said at the Albert Hall, peace does not come naturally to us. Baptists have always been good fighters. Our instinct requires curbing as much as that of the apes, but it will only be curbed as we curb our other instincts, and the light will only spread from man to man through the world, as we hope it will spread politically, to make our democracy a true democracy.

"Statesmen can do a great deal. They cannot do everything, and they must react to a certain extent, and at times to a considerable extent, upon the feelings of the people whom for the time being they represent. The feelings of the people are the sum of the feelings of the individuals. That is where you come in, and it is only as an individual becomes Christian—and I use the word in the broadest sense—the mass becomes Christian, and it is only as the mass becomes Christian that statesmen can lead it into the Christian path with any certainty. There always are times when either the statesmen or the world or the press of the world lash their tails in each other's faces. When animals lash their tails it means that one of them will fly at the other, and probably lest one animal should have the advantage they will fly simultaneously, and that is how the trouble begins among the higher animals.

"But when the day comes that we have a democracy which not only realizes what war means—and they may forget it in another generation—but is convinced in its soul that war is wrong, not until then will be it able to exercise that control over the tail-lashers that is absolutely essential to prevent the spring and the fight. I hope and feel confident, so far as you are concerned, that with your foreign churches and your foreign congregations you will do all in your power to make your people and those upon whom you have influence fit to leaven the great lump. It will take time. We are still in the experimental stage of Christianity—we have only been trying it for 2,000 years—and many of us, individually and nationally, have made a mess of it. There is no reason why we should not start again and try to do better."

Dr. J. R. Carter is now serving the church at Glading in Amite County in connection with his other work.

## Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

### Why I Ask My People To Tithe

M. E. Dodd

Pastor First Baptist Church, Shreveport, La.

For years I have been asking my people to tithe. For the last three years I have been asking them to make a sure covenant that they would tithe, and to write it.

"And because of all this we make a sure covenant, and write it." Neh. 9:38.

There are now around thirteen hundred of our members, including fifty-two out of fifty-four deacons and directors, who have signed on the dotted line, pledging themselves to give at least one-tenth of their income to kingdom enterprises.

I ask my people to tithe:

1. BECAUSE the tithe is holy unto the Lord. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." Lev. 27:30.

Some money may be tainted, but the Christian's tithe is holy money, as the Sabbath is a holy day, and the Bible is a holy Book, and the Spirit is the Holy Spirit.

2. BECAUSE God commanded that the tithe be brought into the storehouse, which is the church.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

And we ought to obey God rather than man.

3. BECAUSE God promises a special spiritual blessing to those who bring the tithe into the storehouse.

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your grounds; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Mal. 3:11.

4. BECAUSE the tithe from all our people would abundantly supply the needs of all kingdom causes.

5. BECAUSE those who have become conscientious tithers get so much satisfaction out of it that they never want to return to the haphazard method of supporting their church and its work.

6. BECAUSE a tither never gets irritated at pulpit appeals for money. If he has something in his tithe he exercises his stewardship responsibility of determining how to distribute it, and how much of it, if any, shall go in response to this special appeal.

7. BECAUSE so many who have responded to my request to tithe have thanked me for laying it upon their hearts, and have given abundant testimony of having prospered in business, of having enjoyed their church relationships more, and of having been blessed spiritually since beginning to tithe.

I know that in asking my people to tithe I am doing what God wants; what the Bible approves; what the cause of Christ needs; and what will be a personal favor to the people themselves.

### The Tither's Surprises

The Christian who begins to tithe will have at least six surprises. He will be surprised:

1. At the amount of money he has for the Lord's work. 2. At the deepening of his spiritual life in paying the tithe. 3. At the ease in going from one-tenth to larger giving. 5. At the preparation this gives to be a faithful and wise steward. 6. At himself in not adopting the plan sooner.

—Selected.

### What Is Man?

A little lower than the angels, or a little higher than the beast? Religion and philosophy, our earliest teachers, have answered the interrogation in divers ways, each answer colored by the conventions of the particular age. Sometimes the answer was very materially affected by the temperament, and particularly the health of the writer. It could not be expected that the outlook of a bilious theologian would be as cheering and inspiring as that of a disciple of the Epicurean school.

Now science has assumed the rostrum, and has furnished an answer to the age-worn question in quite a startling manner. We find that the average man contains sufficient oxygen, hydrogen and nitrogen to furnish two dollars and forty-five cents' worth of illuminating gas. Yet he may not be able to throw as much light as a candle on any topic.

His general physique carries about enough of carbon to make 9,360 pencils; notwithstanding, and by the same token he may not create enough thought to use up one lead pencil. There is sufficient phosphorus distributed through his composition to manufacture over 800,000 matches, yet what a poor match he would make for any young maiden.

Fully sixty lumps of sugar may be precipitated out of him, yet he may be as sour-tempered as a lemon. Hidden in his composition there is sufficient iron to make a spike capable of sustaining his own weight, yet he may not be as useful as a carpet tack.

What is man? Scientifically, chemically less than five dollars' worth of simple elements. Spiritually he embodies infinite potentialities, elements of endless diversity, and varying degrees of power ranging almost to the infinite. A child of the eternal, immortal and almost divine.

—Selected.

### Seizing Opportunities

Some one has said that a grapefruit is a lemon which had a chance and took advantage of it. This incidentally recalls the very patent fact that the difference between some of our best and some of our worst men is simply that the former took advantage of their opportunities and the latter did not. The same opportunity comes to a thousand men, but only one or two care to take hold of it.

One young girl has a chance to take a university course, and she deliberately turns her back upon it; another has to support her family, and yet, she thinks so much of a college course that by dint of great sacrifice and superhuman toil, she gains the opportunity which the other passed by.

As a rule, opportunity does not mean immediate advantage, but only the chance to get ready for something better. It may offer a man only a pick and shovel, but back of them lies the presidency of the railway. It comes to most of us in garb of grey and with little to recommend it; but the clear-visioned man can see the crown on the brow, and the sceptre held in the hand which looks not at all like the hand of a king. Opportunities are heaven's ladders and they are everywhere around us; but only the climber can use them or will even attempt to use them.

—Onward.

It used to be that when a man committed a crime he fled to the wild west to hide. Now he makes a break for the biggest city he can reach. A city of refuge now means a refuge for criminals.



# Mississippi Woman's Missionary Union

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 MRS. J. A. TAYLOR, Brookhaven, 6th District

On this Page will be found a tentative program for our State W. M. U. Convention, Greenwood, April 2-4. Some changes may be necessary, but not enough to interfere with the general plan as here laid down. We trust that many of our people will feel that they cannot afford to miss this Meeting. Remember we have as inspirational speakers Dr. Ayers, Minnie Landrum, Miss Kathleen Mallory and others whose names will be given later. Come. Urge your pastor to come. Make it possible for his wife to come by paying her expenses.

The five Conferences alone will be worth the trip to Greenwood. The entire afternoon of Tuesday will be given to Vice Presidents and Superintendents in Conference; but this does not mean that these officers alone are to attend. Every Young People's Leader; every Society President, and indeed every member of the W. M. U. who can possibly get there should take part in the discussions. Of no less value will be the Conference on Mission Study, Personal Service, Stewardship and Young People's Work. And we have so arranged them that each of us may attend them all.

### Special to Society Presidents

Once more we send out this special note to all presidents, in regard to the package of letters and one leaflet that has been mailed to each of you. Please read both Dr. Gunter's letter or your own Secretary's to your society. Please note the leaflet—that part of it pertaining to your church and your association. Please hand the report cards to your Secretary and see that she mails them to the Associational Superintendent and your State Secretary by or before April 10th. How I do thank each of you for giving this matter your close attention.

### Tentative Program of W. M. U. Convention Greenwood, Miss., April 2-4

Tuesday Afternoon, 2:30, Conference of Vice Presidents and Associational Superintendents  
 Led by Mrs. M. F. Doughty and Mrs. W. W. Pettis

#### Tuesday Evening

7:30. Organ and Piano Prelude—Mesdames C. R. Prosser and W. M. Whittington.  
 Woman's Hymn—Congregation, led by Choir.  
 Devotional—Dr. E. J. Caswell.  
 Seraphic Voices—Rubenstein—Woman's Chorus.  
 Organization.

Appointment of Committees.

Greetings from Greenwood.

Response from State.

Solo—Mr. Frank Brook.

What the W. M. U. Means to Business Women—Miss McElroy.

Hymn, "The Kingdom is Coming."

Message, "Stewardship of Personality".

Prayer.

Announcements.

Adjournment.

#### Wednesday Morning

8:30 to 9:20—Mission Study Conference—Mrs. P. I. Lipsey.

9:30 to 10:20—Stewardship Conference.

10:30—Devotional—Mrs. Williams, Greenwood.

Solo—Dr. E. J. Caswell.

Welcome to Visiting Friends and Pastors.

Report of Corresponding Secretary.

### Hymn.

Election of Nominating Committee.

Business.

Missionary Message.

Music.

Announcements.

Missionary Message, closing with Consecration Service.

### Wednesday Afternoon

(College and Young People.)

Hymn, "O, Zion, Haste".

Devotional.

"An Ambassador for His Glory".

"A Queen in His Service".

Prayer.

"The Man of Tomorrow", by a Pastor.

Solo, By a College Girl.

"A Mountain Top Inspiration".

"Maintaining a Standard for Him".

"Stewardship and The Trained Mind".

"My Task", Women's Chorus, Greenwood.

Message by the President.

Benediction.

### Wednesday Evening

Ruby Anniversary Program.

(Will be printed later.)

### Thursday Morning

8:30 to 9:20—Personal Service Conference—Mrs. R. A. Kimbrough.

9:30 to 10:20—Young People's Conference—Miss Fannie Traylor.

10:30—Hymn, "The Kingdom is Coming."

Devotional—Miss M. M. Lackey.

Reports, from Hospitals; Orphanage.

Prayer.

Reports from Baptist Bible Institute; Fort Worth Training School.

Music, "A Pilgrim's Journey"—Women's Chorus.

Reports from Margaret Fund; W. M. U. Training School.

Prayer.

Business.

Announcements.

Missionary Message, closing with Consecration Service.

### Thursday Afternoon

Hymn.

Prayer.

Solo, "Shadows"—Mrs. Fred Little, Greenwood.

Business.

Report of Committees.

Report of Nominating Committee.

Election of Officers.

Adjournment with Prayer.

### Suggestions for the Study of Pioneer Women With Questions

#### General Suggestions

There are only four chapters in the book with two stories in each and condensed outline of the history of the work in each field. If this outline is kept before the class on a blackboard it will be background material for discussion of the stories and its facts "absorbed" by the class.

If the book is studied in one week's time, let the class period of no less than an hour be divided between a study under the teacher of the first story in each chapter, and a report from an assignment to a class member on the second story. This will finish the book in four class periods and leave the last period of the week for review, discussion of special topics of interest that have

come up in the study and the finishing of examination papers.

If the study is taken in the regular circle meetings through longer period of time, assignments may be made on the current work of the Home Mission Board in these fields today, by utilizing the articles appearing in the current missionary magazines. THE HEART OF HOME MISSIONS by Lawrence, 25c from Home Mission Board, can be most helpful in giving present work in these fields.

The teacher of the class should have a copy of the last report of the Home Mission Board, a copy of THE HEART OF HOME MISSIONS and a file of the issues of HOME AND FOREIGN FIELDS for February, March and April of 1929, containing a great deal of information concerning the present work of the Board. A map of the South would be very helpful also in making the fields of home mission work vivid and real. Recent leaflets on the present situation of the Board may be had on request from Home Mission Board, 804 Mortgage Guarantee Bldg., Atlanta, Georgia.

### Suggested Questions for Examination

1. What were the pioneer conditions of mission work among Blanket Indians?
2. What definite achievements mark the progress of our Indian mission work as recorded in the stories of Mary P. Jayne and Grace Clifford?
3. Give three characteristics of the mountain region that reveal the needs of its people for missionary ministry as illustrated by the stories.
4. Describe briefly one outstanding contribution each to the development of our mountain mission schools made by Usie Allison and Martha Sullinger.
5. How did Baptist work in Cuba begin? Give three difficulties in the first period of its development and how did Gertrude Joerg save the mission from disaster?
6. What has been the ministry of Mrs. McCall in Cuba and give briefly three far reaching results.
7. Give brief account of three contributions Marie Buhlmaier made to the missionary development of Southern Baptist life.
8. Give three characteristics of work among the Italians and tell what methods of mission work have proven successful. What part has Fannie Traylor had in developing these methods?
9. What story has meant the most to you and why?
10. Are we building today the kind of homes out of which such missionaries as these may come for the work at home and abroad tomorrow?

**Thought Question**—What has this book revealed to you of the fields of home missions and the need of definite cooperative missionary work in the home land?

You are reading of course and with much interest the articles on Dr. Gambrell by Dr. E. C. Routh. There will be five of these on his life in Mississippi published in the Record. If you wish to follow the others after that you will subscribe for The Baptist Messenger of Oklahoma City.

Chicago Presbyterian Seminary has recently received a gift of \$3,000,000 to be used in erecting new buildings. The institution has been in operation 65 years.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

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R. B. GUNTER, Cor. Sec'y  
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a word,  
which must accompany the notice.

## East Mississippi Department

By R. L. Breland

### Notes And Comments

I was called over to Hazel, near  
Lake, last week to attend the burial  
of Mrs. Eiliza Ann Pace, wife of Bro.  
E. D. Pace. She was one of the  
faithful members of Hazel Baptist  
Church and a splendid lady. Will  
say more later.

The North Miss. Baptist Pastors'  
Conference will meet with First Bap-  
tist Church, Grenada, March 18th,  
10:00 a. m. A good meeting is look-  
ed forward to. Come over and be  
with us.

All the Churches of Water Valley  
have just closed a simultaneous re-  
vival, each pastor doing the preach-  
ing in his church. Rev. J. M. Metts  
is the beloved pastor of the Baptist  
Church there.

The Churches of West Point  
are in the midst of a simultaneous  
evangelistic campaign also. Dr. E.  
F. Wright is pastor of the First Bap-  
tist Church and Rev. R. A. Kyle is  
Pastor of the Aponaug Baptist  
Church. These simultaneous reviv-  
als seem to be popular these days.

Dr. W. M. Bostick, of Clarksdale,  
will do the preaching in the Cof-  
feeville Baptist Church Revival the  
first of next July. He is to be at  
Philadelphia with Pastor Kyzar next  
week.

I was in Pittsboro, Calhoun Co.,  
for a day last week. The Baptist  
Church there has made improve-  
ments adding Sunday School rooms  
and a coat of paint. A splendid  
Sunday School was reported. Prof.  
Taylor is Superintendent of the high  
school. Rev. J. M. Spikes is the  
splendid pastor.

Passing through Calhoun City last  
week I met Pastor E. S. Flint also  
Dr. J. G. Chastain, the grand old  
man of Miss. Reports have it that  
Pastor Flint is doing good work in  
the city.



### HALL OF FAME

You just must visit the Hall of Fame while  
you are seeing Jackson and here you see a sec-  
tion of the State Museum, showing flags and me-  
mentoes of the War for Southern Independence.

with the Hall of Fame in the distance. You will  
also find that Dr. Dunbar Rowland, at the head  
of the State Department of Archives and His-  
tory, has largely added to the collection in recent  
years.

### GRANDVIEW, NASHVILLE

I wish you, and all the readers of  
The Baptist Record, would join us  
in prayer for our revival, which be-  
gins March 24th and continues  
through April 7th. Bro. Joe Can-  
zoneri is coming to help us with the  
singing, solo and personal work. By  
request of the church I am to try to  
do the preaching. Pray for us in  
these days of preparation and also  
while the services are going on.

Our work is moving along rea-  
sonably well; nothing sensational,  
but a good steady growth that we  
believe will be abiding. Our con-  
gregations are now just about twice  
as big as they were when we came  
here. Folks are being saved and we  
are able now and then to enlist  
"drifting" Baptists who live in our  
section of the city, but have left  
their membership elsewhere. Great  
hosts of both classes are here—to  
win.

We were very agreeably surprised  
recently when our folks voted us a  
right substantial increase in salary.  
Their faithfulness and their loyalty  
to us, and to the work, is an in-  
spiration to us to try to do more—  
and do it better.

With every good wish for you and  
all the Mississippi friends, I am,  
Fraternally yours,

—Jos. R. Kyzar.

"Mother objects to you, Larry, be-  
cause you have to work for a living."  
"It's all right now, dear. I've lost  
my job."—Brown Jug.



### THE JEWETT BURSON EVANGELISTIC PARTY

This party of three young men  
recently held a fine meeting in the  
Coldwater Baptist Church, at Cold-  
water, Miss. Reading from left to  
right we see first Rev. Gayle Hol-  
comb, of Oxford, Miss., who directs  
the singing in meetings held by this  
party. He is also a splendid soloist.  
In the center is Rev. Jewett Burson,  
of Tutwiler, Miss., one of the most  
forceful evangelistic speakers ever  
heard in this state. His appeal, di-  
rected especially towards the young  
people, is fervid and effective. On  
the right is Rev. Earl C. Edwards,  
of Aberdeen, Miss., who plays the  
piano. His duets with Singer Hol-  
comb are also very fine. All three

of these young men were students  
last year in the New Orleans Bible  
Institute, and are imbued with the  
spirit of consecration which charac-  
terizes that great school. The people  
in and about Coldwater were warmed  
by the glow of their burning zeal.  
If your spiritual fires are flickering,  
invite these young men to visit you.  
Your light will burn the brighter and  
the clearer for it. "Ye are the light  
of the world." "Let your light so  
shine."

A venerable Scot purchased a little  
radio set, and a few days later his  
friends asked him how he liked it.

"Well, it's aw right to listen to,"  
he replied, "but those bulbs are nae  
sae gud to read by."—The Locomo-  
tive Engineers Journal.



## The Sunday School Department

### SUNDAY SCHOOL LESSON March 17, 1929

THE CHRISTIAN SABBATH, Ex. 20:8-11; Matt. 12:1-8; John 20:19; Rev. 1:10.

(From Points for Emphasis, by H. C. Moore)

GOLDEN TEXT... For the Son of man is lord of the sabbath. Matt. 12:8.

1. THE SABBATH OF THE LORD was magnified in the sabbath law through Moses at Sinai. The fourth commandment is a test and expression of obedience, the flower and fruit of all that has gone before. And that most beneficent law regarding the sabbath is here enunciated to show not only that divine law demands obedience, but also carries blessing. "Remember the sabbath day to keep it holy". How simple yet how sublime and inclusive is his command; for if we keep it holy we shall indeed remember the sabbath day; and if we thus remember it, untold blessing will come to us individually and as a nation. But we cannot remember the sabbath and keep it holy without properly employing the other days of the week. "Six days shalt thou labor", is an essential part of the Commandment without which mere sabbath holiness is fruitless and unavailing. And thus every week, by six days' work and one day for rest and worship and beneficence, we may heed this wholesome mandate and show conformity to the Law of God.

2. THE LORD OF THE SABBATH announced sabbath liberty during his ministry in Galilee. He and the disciples passed through a grainfield one sabbath as they were probably returning from service. Being hungry the disciples began to pluck the grain heads rub out the kernels and eat them,—a thing perfectly admissible and expressly provided for in the Mosaic Law. However, this simple act of the disciples was declared unlawful by the suspicious Pharisees who were watching them. In their view it was illegal merely because they had spun their cobwebs of tradition over the words of Moses so that rubbing out the kernels of grain was a species of threshing just as chasing a flea was a species of hunting and therefore illegal on the sabbath! So far will externalism and censoriousness carry one of Pharisian spirit! At once Jesus brushed the rabbinic cobweb aside and cleared up for all time a difficult question. He showed the critics that their greatest king David had when hungry eaten the very shewbread of the sanctuary on the sabbath, though this was ordinarily lawful for the priests alone. He declared that by such a standard the priests would be condemned for the official work required of them on the sabbath duty in the Temple. He quoted their own Bible to show the utility of the sabbath which was made not to enslave man with inflexible ceremony but to liberate

him into the largest and best life. Finally he asserted his lordship of the sabbath declaring his own right to direct and exemplify its observance.

3. THE LORD'S DAY AND THE LORD were united in sabbath benediction to the Apostles at Jerusalem. It was on the evening of resurrection day. The disappearance of the body of Jesus from the sepulcher was being noised abroad, and not without reason the disciples feared the hostility of the Jews. Hence this meeting was private. The exercises must have been informal and it was probably during a general discussion of his resurrection in subdued tones that Jesus entered the room without opening the shut door, took his place in the midst of the company and uttered the familiar salutation of the orient. When he came or how he entered the room is not told. That they were startled would be putting it mildly. Yet in a moment Jesus convinced them of his identity by showing in his hands and side the marks of crucifixion. Immediately consternation gave way to joy for the disciples were glad when they saw the Lord.

4. THE LORD'S DAY AND THE SPIRIT were united in sabbath revelation through John on the Isle of Patmos. Because of the truth he held and the testimony he gave, John the apostle and sole survivor of the Twelve and shepherd of the great churches in Asia, had been sent into exile to Patmos, an island fifteen miles in circumference and twenty-four miles from the mainland. John was evidently spending in worship the first day of the week, the day on which Jesus rose from

the dead and which then come to be called the Lord's Day. The revelation that came to him was unmistakable for the voice though loud was articulate. And the revelation that came to him then we have today in the last book of the Bible.

### "JUNIORS READ THE GOOD BOOK DAILY"

Forty-five Juniors in Mississippi read the Bible every day for three months. The Elementary Department of the Sunday School Board has put forth special effort in getting Juniors to read the entire Bible, by reading a certain portion every day. The readings are the same as the Daily Bible readings for the Junior B. Y. P. U. The names of those who read the readings every day were printed in the Elementary Messenger for some time. But the number has grown so large that they can no longer put the names of all Juniors in all Southern Baptist States in the Messenger.

These are the Mississippi Juniors of last quarter who read the Good Book daily:

Avis Gilliam, Corinth.  
Violet Grissom, Corinth.  
Harold Hamm, Corinth.  
Freda Hinds, Corinth.  
Mary Sue Medford, Corinth.  
Dora Lucile Messer, Corinth.  
Sara Frances Nolen, Corinth.  
Flossie Mae Pegg, Corinth.  
Martha Lee Ridings, Corinth.  
Carmen Sharp, Corinth.  
Andrew Sweat, Corinth.  
Annie May Thompson, Corinth.  
J. B. Thompson, Corinth.  
Leander Thompson, Corinth.  
Mary Ann Turner, Corinth.  
H. B. Waller, Corinth.  
Elizabeth Waller, Corinth.  
Christine Wright, Corinth.  
Bernice Benson, McComb.  
Christine Bethea, McComb.  
Loubet C. Boyd, McComb.  
Elizabeth Brady, McComb.

Albert Dunn, McComb.  
H. M. Havers, McComb.  
Carroll Hines, McComb.  
Wilmer B. Manning, McComb.  
Ocie Sandifer, McComb.  
Kathlene Alexander, Meridian.  
Charles Birdsong, Meridian.  
William Brucker, Meridian.  
Annie R. Fountain, Meridian.  
Sara Gensert, Meridian.  
Mary Lassiter, Meridian.

(Continued on page 15)

## CUTS

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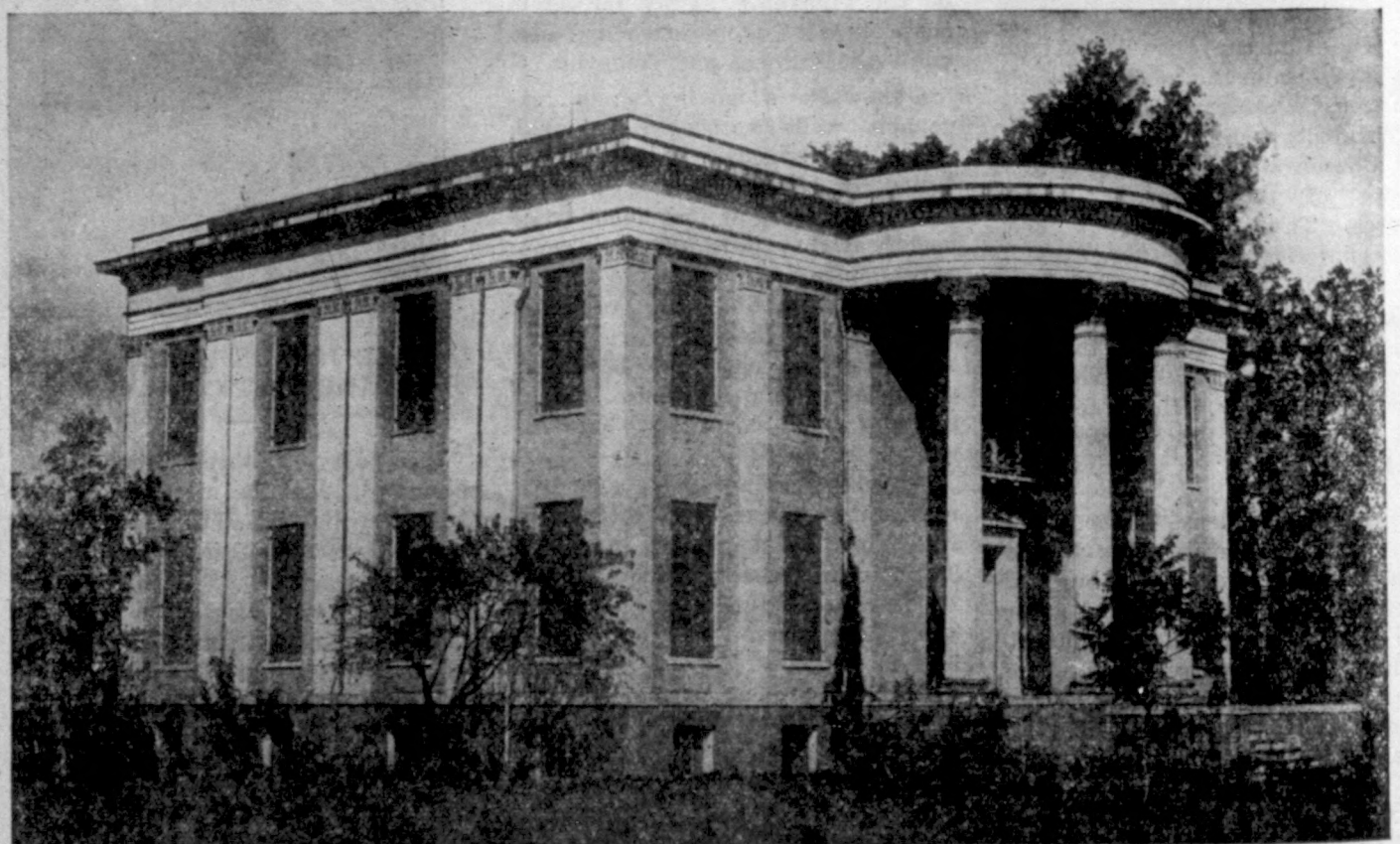
RUBBED ON throat and chest, Vicks

does two things at once:

(1) It is vaporized by the body heat and inhaled direct to the inflamed air passages, and

(2) It stimulates the skin like an old-fashioned poultice and "draws out" the soreness.

TEACHING A NATION TO AVOID SEVERE COLDS acts 2 ways at once  
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21 VAPORUB  
OVER 17 MILLION JARS USED YEARLY



### ORIGINAL GOVERNOR'S MANSION

As you pass down Capitol street you cannot help but notice the present Governor's Mansion, built along modern architectural lines, but how

many of the readers know of the "Original Governor's Mansion" as here seen? The present one occupies a central block in the heart of the business district of the city.



# The Children's Circle

Mrs. P. I. Lipsey

## Bible Study: Gen. 22:1-19

The long-looked for son of Abraham and Sarah had been theirs for a number of years, when God asked from Abraham something which should prove his complete faith in God. He told Abraham to take the son in whom was all his hope of becoming a nation, the son upon whom his whole affection rested, and offer him as a burnt-offering. This meant to kill him, to take his life. Only those who have children can understand at all what a terrible thing this was for Abraham to do. But God did not mean that Abraham should actually do this, but that Abraham's spirit should be entirely willing to carry out God's command, and the story shows that this was true. Abraham and Issac made the long journey to the mountains together, and on the third day we can see the father and son going up the mountain side, the boy carrying the bundle of wood, and some burning something to light the fire on the altar. Perhaps as Issac asks the question as to what they will use for the offering they are ready to make, it may be that there enters his mind the new thought that he himself is the only living thing that he sees that his father might use. Why else is his father so sad? But he accepts quietly the reply that the Lord will provide a sacrifice, and when they come to the chosen place, and the altar is built, and the wood laid on in readiness, there is no record of any resistance on Issac's part to being bound and laid on the altar, tho' he is probably a large boy. It seems that at that moment he put his life at God's disposal. Abraham stretched out his hand and took the knife: his submission was complete, and this is what God wanted, not for the boy's life to be taken. He speaks, and says that his servant has proved that he fears God, since he had not withheld his dearly loved son from Him. And then in a thicket Abraham sees a ram caught by his horns, and hastens to use him for the offering. The book of Hebrews speaks of this incident. It says, (Heb. 11:17-19), By faith Abraham, being tried, offered up Issac: yea, he that gladly received the promises has offering up his only begotten son: even he to whom it was said, In Isaac shall thy seed be called: accounting that God is able to raise up, even from the dead: from whence he did also in a figure receive him back. This teaches that Abraham was able to give his son up to God, because he believed that God would make him live again, and give the boy back to him.

## My Dear Children:

This is just to tell the girls that I've already seen such a nice—well, something—made out of Mother's old felt hat. One girl has already entered our contest, and she's going to make a good run for the prize sixpence. Besides that, she is going to give someone a nice present. I hope that many more of you are at work, and that I shall soon be hearing from you. I'm expecting to get some good ideas for my own use, out of this contest.

In the meantime, keep up with the Bible study, and with the contributions for Miss Gladys. We have a pretty good list in our Bible Band, but not as many as I expected, nor as many as we ought to have.

Much love from.

—Mrs. Lipsey

B. B. I. Girl	
Brought forward	\$16.55
R. L. Adams	.10
Janie Shannon	.10

Bowmar Ave. Sunbeams,	
Vicksburg, Miss Margaret	
E. Cloud, Leader	.75
Dora Byrd	.10
Cameron Armstrong	.10
Evelyn Kilcrease	.05
Audra Cook	.05
Total	\$17.80

Orphanage	
Brought forward	\$ 6.35
Mildred Comley	.25
Marjorie Lee Quinn	.10
T. B. Howard	.10
Thelma Marie Finch	.10
Edwin G. Evans	.25
Lucile Rogers	.05
Emma Ruth Smith	.10
Prince Longino	.10
Bessie Byrd	.10
Excell Joyner Miles	5.00
Evelyn Kilcrease	.05
Total	\$12.55

Morton, Miss., Feb. 12, 1929.

Dear Mrs. Lipsey:

Will you please let two more girls join your Circle? We read your wonderful page. I, Freddie Bell McRee, am 12 years old, in the sixth grade. I am about 4 ft. 9 in. tall and weigh 76 pounds. I have brown hair, dark complexion and blue eyes.

I, Rosa Otena Buntyn, am 14 years old, in the 6th grade. I have long red curly hair and I have freckles. I have blue eyes. I am about 5 ft. 6 in. high. We go to S. S. every Sunday and also B. Y. P. U. Our Pastor is Rev. W. L. Meadows. We are sending 10c for the B. B. I. girl. We will close with best wishes from two new members.

Freddie Belle McRee and Rosa Otena Buntyn.

Of course, you are members, girls. I shouldn't wonder if you are not just the right ones to beat Irene and Lilla Lee in our contest. Let's see if you are not.

Collins, Miss., Feb. 16, 1929.

Dear Mrs. Lipsey:

I am writing you for the first time, and would like to join The Children's Circle. I am going to give a description of myself. I have dark brown eyes, dark hair and I am 10 years old and in the fourth grade. I have 3 sisters, 2 brothers. I am still blessed with a Father and Mother. My Grandmother is still living. She is 78 years old. I go to S. S. and church most every Sunday. I am Secretary of the Junior B. Y. P. U. I hope to see this in print, as it is my first time to write. Your friend, Cameta Stewart.

You have lots of company, Cameta, for I believe we have more 10-year-olds than any other age. You must be mighty thankful for all those good people that belong to you.

London, England, Feb. 4, 1929.

Dear Mrs. Lipsey:

Dear Grandma, I am a little girl three months old today, and I want to join the Children's Circle. I have blue eyes and dark hair.

I was born in London and all my life I never have been out of the front gate, so I stay at home pretty much.

Well, Mrs. Lipsey, there's a rumour going about in America that I am an English girl. Not so, Grandma, not so! My mother was born in Louisiana, my father was born in Tennessee—so what does that make me? Why, a Mississippian, of course!

Yes, Mrs. Lipsey, I'm just an alien over here, been an alien as long as I can remember. Were you ever an alien, Grandma? Its something like a foreigner. Its specially bad on me to be an alien in England, be-

cause I don't speak a word of English. I am beginning to learn American now, just trying a few easy sounds like "wa" and "ma" and "ga".

Well, Grandma, I have been vaccinated on three times already, and I wonder if that is more than any other girl my age in the Children's Circle. The first two times it didn't "took", and the third time was yesterday, so I don't know about that yet. Well, Mrs. Lipsey, I am sending a six-pence for our B.B.I. girl. On the Children's Circle page one day you said something about a hen. What is a hen?

Well, Grandma, I will close now. Please publish this as I want to surprise my parents. Well, come to see us sometime.

Lovingly,  
Jeannie Howe Lipsey.

We are so glad to hear from you, little Jeannie Howe, my dear. Do you know, when I read your letter, it seemed as if your Papa were standing by me saying it? You and he certainly talk alike.

Morton, Miss. R. 1., Feb. 15-29.

Dear Mrs. Lipsey:

I am a girl 14 years old. I go to school at Independence. My teacher's name is Mrs. E. M. Jones. My Father died when I was 8 months old. My Mother died when I was 11 years old. I live with my Grandfather and Grandmother. My Grandfather is 74 years old. My Grandmother is 64 years old. Hope to see my letter in next week.

Your new member,  
Artie Mecia Miley.

I hope you are a great comfort, my dear, to your grandmother and grandfather, and I am sure they give you a great deal of love. Write to us again.

122 5th St. McComb, Miss.

Dear Mrs. Lipsey:

I have been thinking of writing you for a long time, and have done it at last. I want to join The Children's Circle. I like to read The Baptist Record very much. I enjoy reading the letters to you in it. I go to the Central Church of McComb. I enjoy going to S. S. and B.Y.P.U. very much. Our pastor is Rev. Carter. He is very good and I love him very much. I suppose you would like to know what I am like and what I look like. I am 12 years of age, will be 13 in March. I am in the high 8th grade of grammar school. I am about 4 ft. and 8 in. I am a blonde and have sort of dark complexion. I have 3 sisters and 3 brothers and also a little nephew. He is very sweet and good. I will close with lots of love to you and yours, Your new friend,

Ethel Lee Hardy.  
Your birthday and mine are in the same month, Ethel Lee, but that doesn't make us very near the same age, does it? Re ad what I said to Euna, and be sure to do it.

Liberty, Miss., Feb. 18, 1929

Dear Mrs. Lipsey:

May I join your Circle? I am a little blue-eyed girl, 7 years old. I have a cute little brother 3 years old, with big brown eyes. I love to go to school. I am in the second grade, and take expression. My teacher is Mrs. Annette Parker and Prof. Burris' wife. We will soon move in our \$65,000 new school building. Your new friend,

Marjorie Lea Quin.

You are young to study expression, aren't you, Marjorie? I should love to hear you "read" some pieces. Thank you for remembering the orphan children.

Sallis, Miss., Feb. 17, 1929.

Dear Mrs. Lipsey:

How are you this fine day? For myself, I am well and hope you are the same. I thought I would drop you a few lines to let the little orphans know I am thinking of them this sunny morning. I have not had

the flu yet, and hope I will not. Beatrice Philips and I used to play together, and if she sees this letter I would be glad to hear from her. She lives at Newton, Miss. I will be 14 in June. I enclose 10c for the orphans.

Yours truly—T. B. Howard.

Thank you for the money for the orphans, T. B., but you must write a letter to them if you want the latest news from them. You know I live in Clinton, and the orphans on "the other side" of Jackson. I hope Beatrice will let you hear from her.

Dear Mrs. Lipsey:

This is our first letter to the children's page. We get the Record every week and enjoy having the letters read to us. We go to S. S. at Hattiesburg, Miss., Jan. 26, 1929.

Main St. Baptist Church. We go to school and think we have the best teachers and the most beautiful building in Miss. Our school is called Jeff. Davis. Our Mother reads the Bible study chapter to us each week and we sure do enjoy it. We also enjoy your little talk on the chapter. We have answered the questions, and hope they are correct. We are sending 50c for the orphans. We only have one grandmother living and hope she will see this. Your little friends,

Vernon D. & Mary Elizabeth Nobles.

Your answers are all right, children. We know Bro. Barnhill, your new pastor, very well. Thank you so much for the money.

Lorena, Miss., Feb. 11, 1929.

Dear Mrs. Lipsey:

I am a little girl 11 years old, and in the sixth grade. My teacher's name is Miss Celeste Martin. She sure is sweet. I have 3 brothers and 2 sisters, but one of my little brothers died about a week ago. It sure was sad. I guess you know my Grandfather—it is preacher Moulder. I read the children's page every week. We are staying with Grandmother. We are building a new house. I will send some money to the B. B. I. girl next time I write.

Hilda Moulder.

Yes, Hilda, I read about your dear brother's death in the paper, and can sympathize with your father and mother, having seen a dear little one leave us. Of course, I have the pleasure of knowing your grandfather.

Enterprise, Miss., Feb. 10, 1929.

Dear Mrs. Lipsey:

Will you accept me as a new member of your circle? We take the Baptist Record and I enjoy the letters very much.

I am 11 years old and I am in the sixth grade. I have brown eyes and dark hair.

I have one sister and one brother, Sarah Alice and George Samuel. You know Sarah Alice for she has written to the circle before. I have a father and a mother, and two grandmothers. I can go to my grandmother's on my bicycle, as we live close to each other.

Hoping to see my letter in the Record, I am,

Yours truly,

Tommie Walker.

It is nice to live so near your grandmothers, Tommie. One of my little grand-daughters I have not seen for five months, and one I have never seen at all. We welcome you to our Circle.

Walnut Grove, Miss., Feb. 20-29

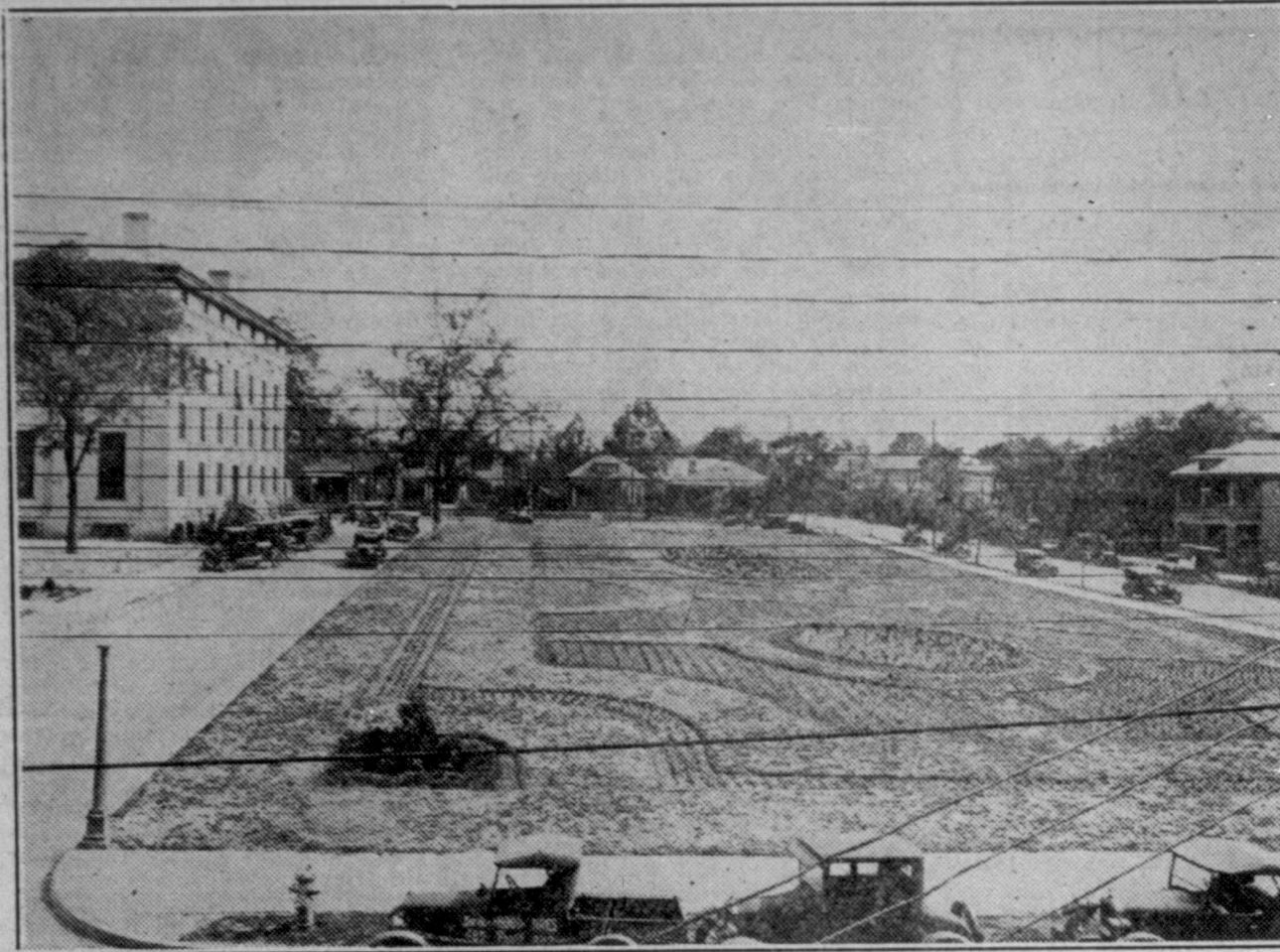
Dear Mrs. Lipsey:

I am a little school girl 7 years old, and love my teacher. Her name is Miss Maggie Moore. I go to S. S. and church. Our Pastor is C. T. Johnson. Mother takes the Record, and I surely love to read the children's page. As this is my first time to write, I'll go and come again if I see my letter in print.

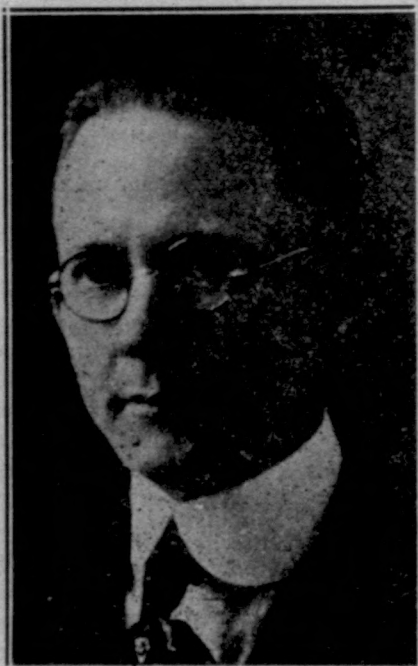
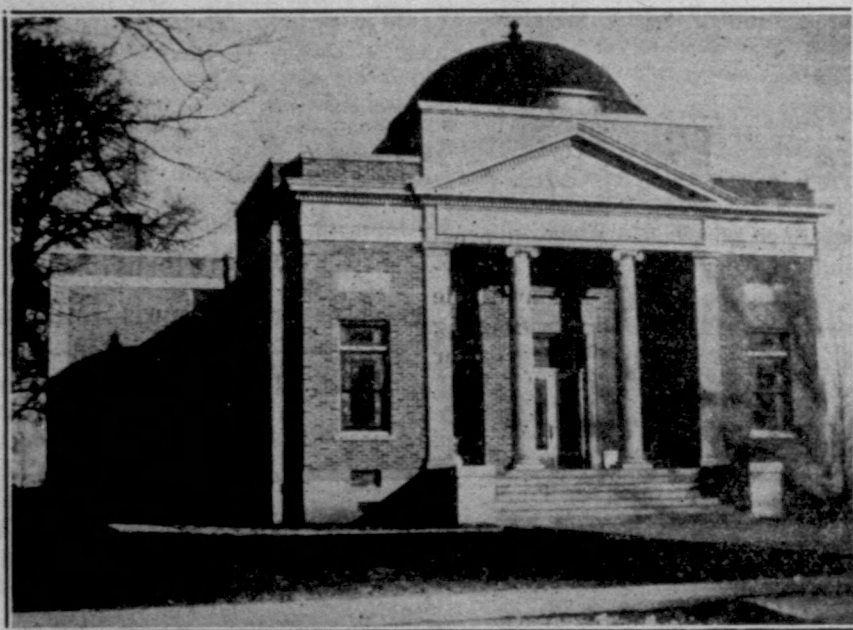
Fannie Ruth.

Your pastor lives here in Clinton, Fannie, and I know his wife very well. You must write again, now, for you've promised.





The scene here presented is one that you will look upon from the point of the City Auditorium where the inspirational meetings of the convention will be held during the evenings. It is a flower garden and park and a real beauty spot.



Sunday, March 3rd, the Senatobia Baptists opened the doors of their new church. Dr. A. T. Cinnamon, of Kosciusko, Miss., made the open-

ing address. He was one time pastor of this church.

The church was organized in 1869 and called Rev. J. W. Lipsey as its first pastor. During the 60 years of its history it has had 18 pastor. It has grown from a membership of 16 to 350. More than one thousand have united with the church during its life. This is the third church-house to be built. The first under Bro. Lipsey's leadership. The second while Bro. L. S. Foster was pastor. Then the third with Rev. J. C. Wells as pastor. The first was a small one room house, the last is a commodious church plan with all hot and cold circulating air system. The latest and most modern equipment has been installed.

The church is also equipped with a new Pilcher Pipe Organ. This was given by Mr. and Mrs. Pierce Wait in memory of their brother, Vernon Wait who was an active member of this church for years. It was installed at a cost of \$4,500.00. Bro. Wait is one of the deacons also on

the finance committee.

The present pastor came to this field Sept. 1st, 1927. The building campaign was begun in the spring of 1928. The people have been enthusiastic and loyal from the first. They are very proud of the new plant. In connection with the new church, there is located on the same lot a beautiful new, modernly equipped pastorium. It cost \$8,000.00 four years ago. Senatobia Baptists believe that they can boast of having one of the best church plants in North Miss., (including the church and the home).

The Building Committee consisted of T. M. Gregory, E. E. Moore, C. S. Baker, P. W. Berry, Mrs. Irma Veazey, Mrs. R. E. Clark and the pastor. Finance Committee consisted of V. P. Wait and C. H. Moffat.



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## BOOKS

Latest Published by the  
**Baptist Sunday School Board**

### Evangelism

**Wisdom in Soul-Winning**  
W. W. Hamilton  
Cloth, 60c

The development of the subject of evangelism, which has had the careful consideration of the author through many years, suitably arranged for individual reading and study.

### Missions

**Missions in Principle and Practice**  
W. H. Knight  
Cloth, 60c

Masterfully qualified to handle the subject of missions, the author presents a strong and helpful book for all who would attain a larger vision of the subject.

### Mountain Schools

**Signal Fires Upon the Mountains**  
J. W. O'Hara  
\$ .50

A presentation of the history and work of the mountain mission schools with the emphasis upon their ministry in evangelizing and developing latent Christian leadership of youth, written by a man of the mountains who knows more about our mission schools than any other person in S. B. C.

### Junior Mission Study

**Trail-Makers in Other Lands**  
Ina S. Lambdin  
Cloth, 60c; Paper, 40c

A new Study Course in Missions for Juniors. This book is a combination of the story and problem-project methods of teaching. Biographical sketches of four pioneer Southern Baptist missionaries and one native missionary are presented in such a manner as to arouse keen interest in the heroes and the countries in which they labored.

**BAPTIST BOOK STORE**  
502 E. Capitol St., Jackson



# B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

## 'Cuse Our Dust

The dust will be in the air next TUESDAY when the delegations from all over the state come rolling along toward Jackson. HOW MANY CARS? Well we would say not less than 500, some big ones, some small ones and some just middle size, but all full of happy Baptist young people with a few older ones mixed in to give the picture the proper setting. And MY, what a treat they have in store for them! That greatest of all conventions!! That's enough to say now. Just join the train and come along and thank us later for keeping you reminded and giving you the urge to go. Come early so you can get your assignment before night.

There will be no reduced rates by the railroads. Sorry, but too many traveling via automobile has brought it about.

The entertainment will be on the Harvard plan, free bed and breakfast.

The first session of the main convention will be 7:15 Tuesday evening at the City Auditorium.

The services Wednesday morning will begin at 8:30 at the FIRST BAPTIST CHURCH.

REMEMBER, 50 hours brim full of interesting, inspirational information. 50 HOURS, Not a dull moment. DO YOU LIKE GOOD MUSIC? Well we will have it aplenty with Mr. "Bob" Coleman leading. Bob Coleman is the song book man, practically every Baptist church in the Southern Baptist Convention uses Bob Coleman Song Books. That's just one of the treats for you and we just can't take the time now to tell of all the rest. You come and see for yourself. These words are for those who have never before had the privilege of attending one of our state conventions, those who have been before need only the word that the convention is to be held this year in Jackson March 19-21. They'll be there. Full program in last week's Record.

## Graysport Grenada County Organizes

Mrs. Gillon who is vice president of district three of the Grenada Co. Associational B. Y. P. U. had with her at Graysport—one of her churches—Mrs. Jennings the president of the Associational B. Y. P. U. and Bro. Rushing the pastor on the afternoon of February 17th and found the people of this church there and WANTING a B. Y. P. U. That was the purpose of the meeting and so the organization was perfected, Mr. Ray Koonce was electel leader, Mrs. Gaston Williams Assistant Leader, Mrs. Wayne Koonce president, Miss Fanie Lee Parker organist, Mr. Jack Smith chorister, Mrs. Abbe Anderson, Bible readers leader, Wayne Koonce Secretary, Miss Mary Francis and Miss Pauline Parker group

captains. The plan is to divide the union as soon as thought wise and make at least two unions. So much for having the Associational B. Y. P. U. and it working. Congratulations to Graysport.

## Biloxi's New Pastor

The First Church Biloxi has the good fortune of having as their new pastor Brother L. H. Miller. The B. Y. P. U's are especially fortunate and the B. Y. P. U's of the state will be glad to know of the interest Bro. Miller has in B. Y. P. U. work. Bro. Miller had nine B. Y. P. U's in his church in South Carolina before coming to Mississippi, and for six years was president of the South Carolina State B. Y. P. U. Convention. Before entering the active ministry he served for four years as a Sunday School and B. Y. P. U. worker. So we have a warm friend in Bro. Miller and welcome him to the state.

## Here Is Another New One, Cotton Mill Church, West Point

We are happy to enroll a new Intermediate B. Y. P. U. The report comes from R. A. Kyle, of West Point, and tells of the organization of a splendid intermediate B. Y. P. U. at the Cotton Mill church at West Point. They start with eighteen members, a good size for an Intermediate union—Miss Estes was elected president, Desmer Young, vice president, Susie Mae Jeffries, Secretary, Irene Bird Corresponding Secretary, and Miss Bulah Mae Bird as Leader. They are to be represented at the convention by their leader and perhaps others of their membership. We congratulate these young people and thank Bro. Kyle for letting us know about the organization.

## How One Member Is Completing The Study Course

All except ONE BOOK is the record of Miss Nettie Beavers, of Lucedale. Miss Beavers got her B. Y. P. U. diploma several years ago and since then has decided that she wanted to complete the course. That is a hard thing to do if the union only has one or two study courses a year, so Miss Beavers has been getting the books along and studying them at home. When she was ready for the examination she would write us for questions which we were glad to send and then after closing the book she would answer the questions and mail to us the paper whereupon we would send her the seals. Thus she has completed the course with the exception of one book which she will have to her credit pretty soon. We commend this plan to all who are interested in completing the course. We will send you a list of the course books upon request.

Beginning this year we do not issue the seals for second and third

course except to those who have their diploma already and wish to finish them. The new diploma carries no place for seals for second and third course in methods. The book Senior B. Y. P. U. Administration has been added to the senior course and is considered the second book in the course, however you do not have to take the books in order.

## It May Cost You A Dime To Read This

Beginning with the issuing of the new diploma's which will be issued from now on, we are forced to ask that the churches ordering the diploma's send us ten cents each for the diploma's. These diploma's are mailed out under first class postage (not because we desire it but because the government classifies diploma's as first class matter) This makes our postage bill considerable in a year's time and because of this we are asking ten cents for each diploma. Seals will continue to come to you FREE.

## UNIQUE BIRTHDAY GIFT

W. W. Hamilton,  
Baptist Bible Institute

At a church night service in the Delmar Baptist Church in St. Louis the pastor's birthday was celebrated by a very unusual gift.

In honor of the anniversary the church had contributed \$600.00 to be sent to the Baptist Bible Institute in New Orleans for the Student Loan Fund.

At the annual meeting of the trustees, on recommendation of the president, the plan was instituted of having a Student Loan Fund available for worthy men and women desiring to prepare themselves for greater service in the Master's kingdom.

In writing about this Dr. Knight says:

"I know you will be happy to know that this church recognized that a contribution to the Student Loan Fund of the Bible Institute would be a way to make me happy on my birthday."

Visitor (to No. 1897): "You know, stone walls do not a prison make, nor iron bars a cage."

No. 1897: "Well, if they don't I've been crazy for sitting here this long."

## HEALING HUMANITY'S HURT

### A True Hospital Story

Here is a letter from Pastor J. W. Mayfield, McComb, Mississippi, asking us to take free of charge a certain woman of that city, a wife and mother who must have hospitalization.

Professor L. G. Cleverdon—soon to become pastor of a great church—brought in a woman today, a mother who must needs have hospitalization if her life is to be prolonged. Adverse circumstances render her unable to pay.

From Baton Rouge came a young woman bearing a letter telling us a surgical operation is necessary—but she has no money. She works to support herself and her mother. Will we help her?

Every day some such appeal is made. Will you have part in this Christian ministry?

## A DOLLAR WILL HELP

Southern Baptist

Hospital,

New Orleans, La.

Louis J. Bristow.

## Money Making and Entertainment Plans

A monthly magazine full of new ideas for programs, parties, socials, bazaars and fairs. A Gold Mine for Society leaders. Sample 25c. Year \$2. Desk 47, 2346 N. High St., Columbus, Ohio.

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Jackson, Miss., Dec. 7th, 1928.

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I have been drinking water off the RADIUM ORE BAR three months and I am almost a new woman today. It is a life saver.

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Price \$3.50 Per Bar

## The Radium Ore Bar Recommended For

Rheumatism and kindred ailments, kidney and liver troubles, stomach troubles and indigestion, high blood pressure, poor blood circulation, Goitre, lame back, revitalizing the general organs, enlargement of prostate gland, general debility, men ageing prematurely, diabetes, gout, neuritis, neuralgia, nervous diseases, female troubles, constipation, hay fever, sciatica, asthma, eczema, dropsy, appendicitis, piles, pellagra, Bright's disease—and many others.

Order or write for further information

MISSISSIPPI RADIUM WATER CO.,

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When ordering or writing mention Baptist Record.



## COLLEGE COLUMN

## M. S. C. W.

At the beginning of the second semester the college B. Y. P. U.'s of the First Baptist Church were re-organized. The four small unions were combined into two large ones, "The Pippins" and "The Irene Ward Union".

The general officers of the unions are: Director, Imogene Harrell; assistant director, Roberta McNight; secretary, Willie Faye Hope; pianist, Agness Ray; chorister, Verbie Dabbs.

The Pippin union has the following officers: President, Anita Vaught; vice-president, Ruby Anderson; recording secretary, Sibbie Duckworth; corresponding secretary, Mary Frances Bass; treasurer, Fannie Lupo; Bible readers leader, Frances Collins; chorister, Elaine Co. ler; pianist, Marwedell Madison; group captains: Effie Harrell, Elaine Bomar, Ellen Martens.

The officers of the Irene Ward union are: President, Florine Porter; vice-president, Jewell Shook; recording secretary, Mable Simmons; corresponding secretary, Mildred Moore; treasurer, Mildred Brumfield; chorister, Anne Claire Dye; Bible readers leader, Sarah Longest; group captains, Jeffie Harrell, Hylda Ford, Maude Anderson.

Mary Frances Bass.

## BLUE MOUNTAIN COLLEGE

The closing hours of the Study Course held last week were filled with reflective thought and introspection on the part of those who received the messages given in the classes and at the chapel services.

Dr. Franks gave us two absorbing addresses on "Peter's House of Seven Stories" and "Trees". These unusual subjects were, in themselves, stimulating, and the addresses were no less so. He gave us much food for reflection, and because of the work that he has done on our campus both in class and at chapel, Dr. Franks has endeared himself to our hearts.

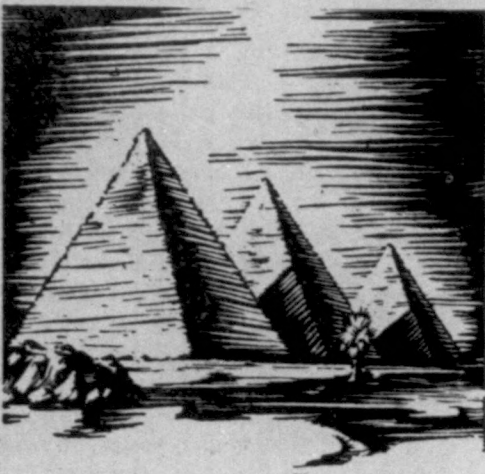
Miss Juanita Byrd is an addition to any Study Course faculty. Her wide experience in Sunday School work throughout our state has made her a powerful worker for the Master, and the days that she has spent on our campus have brought us much joy and good because of her influence. She brought us a number of splendid messages at our noon-day prayer-meetings in addition to the inspirational class hours that have meant so much to those who took the course on the Elementary work of the Sunday School.

Mr. Frank Leavell, that dynamic personality who is known and loved throughout our Southland, has stirred our hearts with his gripping messages. He has shaken our sleeping spirits to a realization of our idleness in Christian living. Have we, as Southern Baptists, become complacent and satisfied with our spiritual condition? Are we spiritually as well as financially depleted?

It is a startling thought, and one that we would do well to reflect upon as individuals and as Southern Baptists.

## Prayer-Meetings

The "Week of Prayer" of the W. M. U. has extended to our campus and, with the Y. W. A. in charge, we are observing the week of prayer for home missions in our noon-day



## After Six Thousand Years

**A**FTER sixty centuries the contents of the underground tombs of ancient Egypt remain today in as perfect preservation as on the day they were sealed. No moisture has ever penetrated their silent chambers. Without moisture there can be no decay.

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The funeral director in your vicinity will show you the Galion Cryptorium and explain its unique advantages.

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## GALION CRYPTORIUM

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prayer-meetings.

In addition to this particular phase of our denominational work, we are having special prayer services for our annual series of revival services which begin March the tenth with Reverend Harry Leland Martin in charge. We are looking forward to, and praying for, a great out-pouring of Pentecostal power upon our campus, upon our church, and upon our town as a result of these meetings.

Louise King.

## MISSISSIPPI COLLEGE

The members of the Ministerial Association recently enjoyed five great talks from Dr. Lipsey. The talks were centered about the subject "prayer". Every man who heard these talks was inspired to do greater and nobler things for the Master. Dr. Lipsey has meant much to the men of this year, as well as those of past years. Because of the noble life he has lived.

Wednesday night the Association staged the greatest social event of the year in the form of an oyster supper. There were present besides the ministerial students Dr. Lovelace, Dr. Patterson and Dr. Harris with his usual line of jokes. Dr. Wallace served as master of ceremonies. Oysters were served twice and everyone enjoyed every phase of the program. Chester Swor and his singers kept plenty of "pep". This was the first social affair of this kind, but the members have decided to make it permanent for future years.

During the month of February the members have worked splendidly. There were during the month:

Sermons	76
Per Interviews	10
Conversions	5
Baptisms	0
Prayer Services	10
Song Services	15

Total 116

—Reed Polk, Repr.

## MR. HOOVER'S PASTOR

A vigorous white-haired man, quiet and of a studious nature, will go to Washington this spring to become minister to the President. He is Dr. Augustus Taber Murray, of Leland Stanford University, California, and will become resident minister of the Washington Orthodox Friends' Congregation, whose Church is the smallest ever selected by a President for worship. Here Mr. and Mrs. Hoover will attend each Sunday the simple religious services of the Quaker faith.

In an article on Dr. Murray in a current issue of the Christian Herald, non-denominational Protestant weekly, Gerald P. Overton pictures the Minister-elect and quotes him concerning his ideas on what the President's minister should do and what kind of services he should conduct.

"Dr. Murray, now in his sixty-third year, shows his age only by the whiteness of his hair," says Mr. Overton. "He has a close-trimmed mustache, is of medium height, and erect as a soldier. He is quick of

## IN MEMORIAM

## Sanders

In loving memory of Mrs. Leon Sanders, who departed this life July 25, 1928.

Another treasure of our heart has been called away to dwell with Christ in that bright clime, through an endless day.

She is with the angels over there, where there is no pain. Although we miss her smiling face, we know we will meet again. No sorrow comes where Mattie is. All tears are wiped away. She's gone on home to be with God throughout an endless day. Although we said farewell to her, we'll see her face once more, where sad goodbye is never heard on God's eternal shore.

—Mrs. A. D. Wilbanks,  
Carthage, Miss.

movement and walks with a rapid stride. In conversation he speaks forcefully, with an unobtrusive assurance like that of a man who is confident of his ground but who does not want to be dogmatic or to force his views on others against their will."

As for his intentions about his work when he gets to Washington, Dr. Murray says:

"Reliance upon divine guidance is the basic principle in the conduct of a meeting of Friends. I shall spend much of my time in religious study and reading, in the hope that I may be helpful and may render a real service in the position to which I have been called."

Dr. Murray has for many years been Head of the Classical Department at Leland Stanford University.

## NEW ORLEANS HOSPITAL

## Superintendent's Report

January 1929

I am pleased to report that the work of the Hospital for the month of January shows an improvement over December. The epidemic of "flu" passed, and we had no serious illnesses among our nurses.

## Statistical Figures Follow

Patients in Hospital Jan. 1	106
Admitted during the month	479

Total patients treated	585
Days of service given	3,385
Number of free days	531
Number of part-free days	613
Cost of free days	\$3,736.28
Dis. part-free days	1,131.70

Total charity given	\$4,867.98
Income from operation	27,621.88

## Expenses:

Operation	19,723.29
Charity	4,867.98
Miscellaneous	201.84

Profits for January	2,828.77
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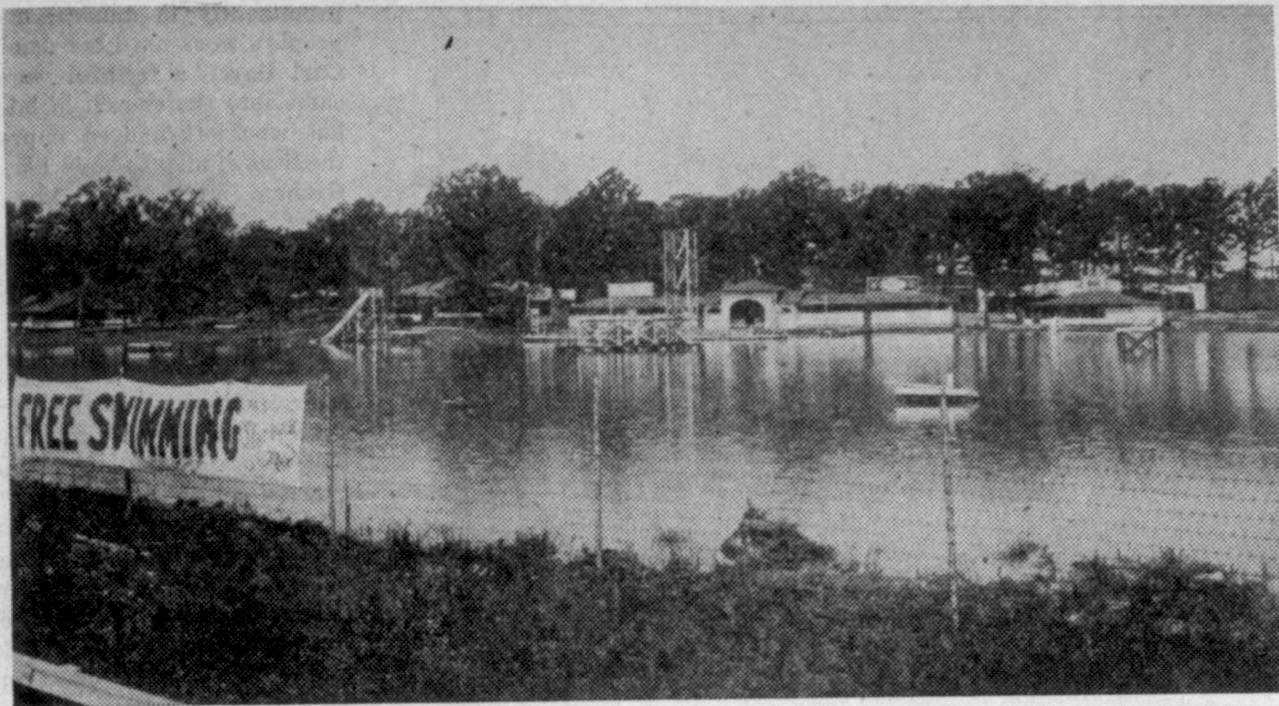
Receipts from Christmas	
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Debt Offering	282.26
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Receipts from Cooperative Funds	2,752.40
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Total from states	3,034.66
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Now shiver! This is no weather for such a picture but I suppose a picture of a body of water is not

altogether out of place among a group of Baptists even though it is a "Swimmin' hole" and out of sea-

son. This is also a feature in Livingston Park, the largest and best equipped of any park in the city.

It is seen, therefore, that the total receipts from the Denomination were insufficient to cover the monthly sinking fund deposit for the retirement of bond maturities and interest. However, we made the regular monthly deposit of \$4,027.09, the necessary balance of \$992.43, being paid from operating earnings.

Accounts payable as of December 31 were \$19,024.60, and as of January 31, \$17,827.02, showing a decrease of \$1,197.58. Of course, these accounts are usually all paid during the month following purchase; but we commonly show from eighteen to twenty-five thousand at the close of the month.

Copies of the auditor's monthly report are attached for your information. The original report is in the hands of the Chariman.

#### Allocation for 1930

The Secretary will attend the meeting of the Promotional Committee in Nashville March 6. At this meeting the allocations are fixed which are to be recommended to the Convention for adoption for 1930. Our present allocation of two per cent does not yield enough to meet our annual bond interest and maturities; but we can hardly hope to have it increased. In view of the Home Board situation and the critical state of affairs at the Bible Institute, we will do well to hold it at two per cent. To reduce it would probably mean that the Hospital would face a situation similar to that of other Denominational agencies, which would be fatal for it.

Inasmuch as the Hospital is now operating successfully and is meeting its obligations regularly, it appears to me that any action which would cripple it would be unwise.

#### PRUDEN, TENN.

Since the first of the year, we have been here at Pruden, Tenn., in the heart of the mountains. The state line of Ky. and Tenn extends through the town and we live in Kentucky while the Post Office is in Tennessee.

Pruden is a nice town in the heart of a great, coal mining section. Mountains are all around us and the scenery is grand and beautiful. A swift stream winds its way down through town among the houses.

We have found the people to be accommodating, kind, and generous to us. Upon our arrival here at the pastor's home, a bountiful supply of good things to eat was brought to us and last evening the good, Christian ladies of the community blessed us with a delightful miscellaneous shower of goods that should help us for a long while in the future. They came and brought their gifts. A certain, beloved Bro. seeing that the new pastor could be improved by new and better clothes, has had me a tailored suit ordered, one of the best. We appreciate most heartily all these blessings and are trying to render appropriate gratitude in service to the people and to God.

Our field of service last year consisted of McAdams and McCool, half time each, with afternoon appointments for part of year at Harmony and Hopewell Churches, in Mississippi. The people there were wonderfully kind to us and sympathetic and we wish for them great success in Kingdom work.

Some of our much beloved friends of former pastorates are fallen asleep in Jesus. Brother and Sister Fan Sudduth, of McAdams, and Bro. G. W. James, of Montrose, went from their friends and loved ones recently to that house not made with hands, eternal in the heavens. Others perhaps, friends of other days, we will not see in the flesh any more in this world, but we'll meet them beyond life's setting sun.

Most Sincerely,

—H. C. Clark.

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#### CALVARY CHURCH, JACKSON

Today is a day of jubilee for the members and friends of Calvary Baptist Church; a crowning day of achievement, as they move into the magnificent new edifice located on West Capitol Street.

A colonial building, of ivory brick, with its broad steps and colonnade supported by six stone pillars, make of it a most imposing structure. The Calvary Baptist Church property covers a block facing Capitol Street and extends three-fourth of a block back. The Church, composed of a center unit and two wings, present a solid front of two hundred ten feet. The pastorium, also of ivory brick and colonial architecture, is situated on the other corner of the block. With the grassy lawns and beautiful shrubbery the whole presents a possession which any church congregation might be justly proud.

The Church building is composed of three floors; ground, main and third. Ascending the steps six glass doors lead into a foyer filled with light and sunshine. Strips of cork from the outer doors lead across the

(Continued from page 10)

Lora Blanche Short, Meridian.  
Roscoe Bryson, New Albany.  
Ulma Edwards, New Albany.  
Elizabeth Ferguson, New Albany.  
Willeen Ferguson, New Albany.  
Crystal Gilbert, New Albany.  
Eason Loden, New Albany.  
Lawrence Loden, New Albany.  
Maxine McClellan, New Albany.  
Everett McPherson, New Albany.  
Gene Rowland, New Albany.  
Eda Clark Wilbanks, New Albany.

If other Juniors would like to join these in reading, please write to the Elementary Department of the Baptist Sunday School Board, Nashville, Tenn., and they will send you the cards, that you may read and report.

Junior teachers and workers who are interested write to Sunday School Department, Box 520, Jackson, Miss., or Elementary Department, Baptist Sunday School Board, Nashville, Tenn.

Telephone Operator—"I have your party. Deposit five cents, please."

Souse at Pay Station—"What-zzat?"

Operator—"Please deposit your money."

Souse—"Lissen, girlie, wat I wan's a conversash'n from a fren', not financial advice from a stranger."—Wright Engine Builders.

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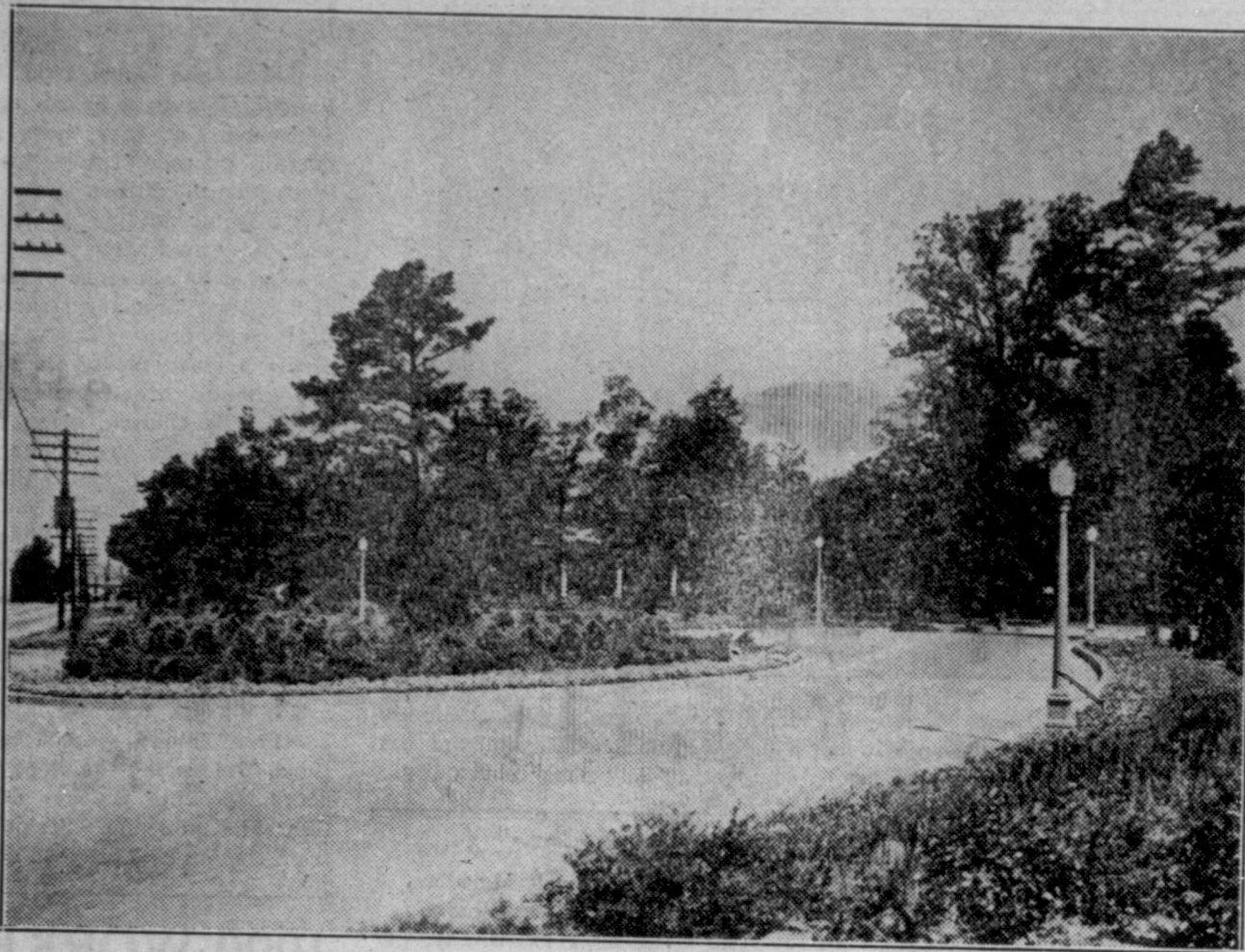
The RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION pays life incomes (annuities) on conditional gifts. In the cases of elderly persons these annuities are based on a rate greatly in excess of the interest earnings on first class securities. Donors are freed from all care of investments and expenses incident thereto, and are guaranteed against all possible losses on such investments. These contracts enable benevolently disposed persons to administer on their own estates. Thus they may give while they live and live on that which they give. The Endowment and Reserves of the Board amounting to nearly three million dollars support these contracts.

Are you interested? Write to—

**The Relief and Annuity Board of The Southern Baptist Convention**

Thomas J. Watts, Executive Secretary,  
1226 Athletic Club Building,  
Dallas, Texas.





Drive out to Livingston Park and the Zoo, you must, while you are in Jackson for the convention else your visit will be altogether incomplete. Now, the "missing link" will not be found out there but you will see some of Darwin's pets anyway and a peanut stand nearby.

waxed floors to the six blue leather doors, opening into the main auditorium, which has a seating capacity of eleven hundred. The gradually slanting floor is of waxed edge-grain while the aisles and platform are covered with thick taupe carpet. The auditorium is oblong in shape, with a high arched ceiling of tiffany finish, giving to the whole the appearance of endless expanse and sky. The woodwork is of ivory with walnut trimming. The platform rises in 3 circular tiers—the first, the pulpit; the second, the choir loft; the third, the baptistry, while back of all is the organ screen.

On the first platform stands a beautiful walnut pulpit set, composed of stand, table and three chairs, made by Jackson's own manufacturing concern, Westbrook's. This is a gift to the church from her Junior deacon, Mr. W. V. Westbrook.

The choir loft is seated with thirty-five upholstered chairs. A concert grand piano is being used, pending the installation of the pipe organ.

The baptistry and organ screen are in keeping with the rest of the architecture and are so designed as to produce the effect of a colonial mansion; with a column supported portico forming the roof of the baptistry, and the artistic fallisades decorating and completing the whole. The river Jordan, with its fertile banks, seems to be terminated in the baptistry so real is the effect produced by the art glass window flooded with light. The window is a gift of Mrs. R. C. White, now of Jacksonville, Fla., but for many years a member of this church.

The lighting of the auditorium is produced by thirty beautifully decorated hanging lanterns, each finish-

ed with a long silk tassel; and by indirect flood rays, giving a very mellow, restful effect.

There are twenty-five art glass windows of antique design, with their perfectly blended colors, blue, gold and green predominating. The twelve major windows are in two sections, one below and one above the balcony, forming a unit. Ten of these are memorial windows.

On either side of the platform are doors leading to the rooms in the rear, and winding stairs leading into the balcony which is seated with six hundred sixty two opera chairs and extends around the three sides of the auditorium, making a total auditorium seating capacity of seventeen hundred sixty-two.

Back of the baptistry, on the auditorium floor are twelve robing rooms, the choir room and the pastor's study.

In the right wing of the main floor is a chapel, with a capacity of three hundred. Adjoining this are the three church offices and Deacon's room. These offices are completely equipped with new furnishings, phones, filing and storage cabinets, a neo-style and addressograph.

In the opposite wing is the Ladies Palor with a capacity of two hundred, across from which is a kitchenette. Seven large class rooms arranged in the two wings complete the main floor.

From the main foyer, there are two stairways leading to the ground floor and third floors. The two wings of the third floor are the Junior and Intermediate Departments. Each Department is composed of a large assembly room and nineteen surrounding class rooms, all well lighted and ventilated.

From the foyer of the third floor

are two entrances to the balcony.

There are four outside entrances leading to the ground floor, as well as the four stairways from the main floor. In the left wing is a large assembly room, surrounded by fifteen class rooms, composing the Primary Department, which is furnished in ivory and blue.

The center section of the ground floor houses the large assembly room for the Young People's Department, with its seven adjoining class rooms. This assembly is also arranged for banquets, socials and other recreation.

Just back of the Young People's Department is a modernly equipped kitchen, with tiled floor, white cabinets and counter, new gas range, storage and store rooms.

In the right wing the nursery is cold storage and store rooms, er's Sunday School class room, which seats seventy-five. The Nursery is furnished in pink and white, with its kiddie coops, comfortable rockers and play-things.

#### Memorial Windows

Ten of the twelve large units in the auditorium are memorial windows; one in honor of Dr. W. P. Price, who organized the church, in 1901. The others are in honor of ones who were instrumental in carrying on the work of the church in a large way throughout the many years. Mr. P. B. Bridges, Mr. and Mrs. Tom McClelland, Mr. and Mrs. Zack Taylor and Mr. P. L. Brittain, were among the ones who built the present house, and who served as leading officers and deacons until their death. Mr. Oscar Bonner, an untiring worker and Junior Deacon at the time of his tragic death, little more than a year ago. Mrs. Monnie Milstead Speed, who figured

prominently in musical and young people's work until her demise. Mrs. Carl Davis, a faithful worker, who came into the church in later years, but who left a deep impress upon the lives of all who knew her. Thelma Graham McCormack, who was so short a time with us, but who by her simple child's faith, and her beautiful life meant so much to her church.

These windows stand in their memory, but each of these so made their impress upon the life of the church and the city, that they shall just across the hall from the Mother ever be called blessed.

#### The Pastor's Study

The Pastor's Study is beautifully furnished with brown leather chairs, the purchasing committee choosing these to match a study chair which his Sunday School class presented to him at Christmas time. The draperies and carpet are in brown and tan, while the desk is a handsome massive steel one with walnut finish. This study is ever a reminder of the love and esteem with which his people hold him in their hearts. They insisted, one and all, that the best was none too good for him; and though he somewhat protested, they made his surroundings one of which he, and they are proud.

Close by is the Cradle Roll Department, which will seat eighty-five, and this too is furnished in pale pink and ivory. The Nursery and Cradle Roll floors are covered with cork, making them noise, dust and cold proof.

The Beginners Department, seating one hundred fifty and furnished in blue and white, completes the floor plan of this wing.

Each of these Departments has long bulletin and picture boards on one side of the room. All of the Departments are equipped with assembly and class room chairs, a piano, superintendent's and secretary's desk bulletin and blackboard, costumers and a cabinet, while each class room is also equipped with a bulletin board and a black board. Several dressing rooms and store rooms as well as drinking fountains are conveniently arranged on every floor. The furnaces are apart from the main building in order to make them absolutely fire-proof, in a built-in concrete room, fourteen feet deep and 18 inches thick. Two large Knowlton oil burning boilers are installed here. The entire building can be made comfortably warm in 30 minutes.

She: "Would you put yourself out for me?"

He: "Of course I would."

She: "I wish you would, then, because it's late."—The Cross.

The maid was leaving, and her mistress said to her, "Mary, I should like to give you a good reference, but my conscience compels me to state that you never got the meals ready at the proper time. Now I wonder how I can put it in a nice way?"

"Well, ma'am," said Mary, "you can say I got the meals the same as I got my pay."—Indian Witness.

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